UNITED STATES SUBMIT IN TRIPLICATE* (Other instructions on reverse side) Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

| GEOLOGICAL SURVEY | | | | | | SF-078542 | | | |
|---|--|---|---|--|----------------------|---|------------------------|--|--|
| (Do no | | ICES AND REPO | ORTS ON | WELLS to a different reservoir. | | INDIAN, ALLOTTEE | | | |
| 1. /O * 6 | | | | | . 1 | 7. UNIT AGREEMENT NAME San Juan 32-7 Unit | | | |
| OIL GAS WELL OTHER 2. NAME OF OPERATOR | | | | | | 8. FARM OR LEASE NAME | | | |
| Northwest Pipeline Corporation | | | | | | San Juan 32-7 Unit | | | |
| 3. ADDRESS OF OPERATOR P.O. Box 90 Farmington, N.M. 87401 | | | | | | 8 | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State to Laments. See also space 17 below.) At surface | | | | | | 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde | | | |
| 1700' FWL & 1560' FSL | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| 1700 141 4 1500 101 | | | | | | Sec.35,T32N,R7W NMPM | | | |
| 14. PERMIT NO | | 15. ELEVATIONS (Show | whether DF, RT, | GR, etc.) | 12. 0 | QUNTY OR PARISH | | | |
| | | 6549 GR | | | Sa | n Juan | New Mexico | | |
| 16. | Check A | ppropriate Box To li | ndicate Natu | re of Notice, Report, | or Other l | Data | | | |
| | NOTICE OF INTE | STION TO: | _ | su | BSEQUENT RI | PORT OF: | | | |
| TEST WAT | TER SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | <u>X</u> | REPAIRING W | | | |
| FRACTURE | TREAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CA | II | | |
| вноот ов | ACIDIZE | ABANDON* | | shooting or acidizing (Other)COmple | tion | | X | | |
| REPAIR W (Other) | ELL | CHANGE PLANS | | (Nove Report r | esults of mu | ltiple completion of Report and Log for | on Well | | |
| | ROPOSED OR COMPLETED OF | ERATIONS (Clearly state | all pertinent de | tails, and give pertinent and measured and true | date includ | ing actimated date | a of starting one | | |
| nent to | this work.) * | | | | | | | | |
| 9-16-74 | MOL & RU, Spuc | well at 6:00 | PM 9-16- | 74. | | | | | |
| 9-17-74 | Drill 13-3/4" KB- Cement with for 30 minutes | th 180 sacks co | KB- Run 2: ement, ci | 24' 9-5/8" 32.3# cc. WOC 12 hour | : K-55 c :s - Tes | asing and states to | o 600 psi | | |
| 9-24-74 | Drill 8-3/4" 1 Cement with 23 | nole to 3852° 1 30 sacks cemen | le to 3852' Run & set 3842' 7" 20# K-55 casing @ 3852' RKB. sacks cement. Top cement by temperature survey @ 1100'. | | | | | | |
| 9-26-74 T.D. 6-1/4" gas drilled hole @ 6 | | | | | | | | | |
| 9-27-74 | liner @6013' | /2" 10.5# K-55 RKB. Cemented 1500 psi for | w/220 sac | Burns liner hang ks. Clean out b s. Test OK. | ger. To | op liner @3 Liner w/6-1 | 714, Bottom /4" bit | | |
| 9-28-74 | minutes. Tes (7 zones.) F six ball drop | t OK. Spot 300 rac with 80,00 s. | com 3714' to 5978' w/3-7/8" bit. Test to 3500 psi for 30 Spot 300 gal 7-1/2% HCl & perforate 5664-5928' w/84 shots with 80,000# 20-40 sand and 80,000 gal slick water. Made | | | | | | |
| 9-30-74 | Clean well up | - Ran 5932' | 2-3/8" 4. | 7# K-55 tubing | and set | at 5944' R | KB. | | |
| 18. I hereby | certify that the foregoing | | | | | | | | |
| SIGNED | C.B. Whitenbur | | TITLE Prod | uction & Drilli | ng Eng. | DATE Octo | ber 9, 19/4 | | |
| (This spa | ace for Federal or State o | | | | | DATE | | | |
| APPROV | ED BY | | TITLE | | | <i>2011</i> | | | |