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(May	1963)

UNITED STATES DEPARTMENT OF THE INTERIOR

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SUNDRY NOTICES	AND	REPORTS	ON	WELLS
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11. ARC. T. B. M. OR REEL AND Sec. 14, 1-51-N, R-14-W N.M.P.M. 14. FERNIT NO. 15. REVATIONS (Show whether Dr. R. G. etc.) San Juan New Mexic 15. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INVENTION TO: TEST WATER RHOT-OFF NUMBER COMPLETE ARRANGE FLANS HEFAIR WILL CHANGE FLANS SEC. 14, WE AS JUAN FLANS Ran Juan New Mexic ALTERIAN WELL COMPLETE TREATMENT AT ALTER CASING CORPECTOR TO MATER CASING MATER SHUT-OFF FRACTURE FRACTER ALTERIAN WELL COMPLETE TREATMENT AT ALTER CASING CORPECTOR TO MATER CASING MATER SHUT-OFF FRACTURE FRACTER ALTERIAN MEXIC ALTERIAN MEXIC COMPLETE TREATMENT AT ALTER CASING CORPECTOR TO MATER CASING CORPECTOR TO MAT	4. LOCATION OF V	WELL (Report location c	learly and in accordance with a	ny State requirements.	1	K WILDCAT
Sec. activity of all 18. Repartness (Show whether DF, Rt. GR. etc.) 14. FERRITY NO. 15. REPARTNESS (Show whether DF, Rt. GR. etc.) 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data **ROTTER OF INTENTION TO:* **TEST WATER REPORT OFF** **PALCTURE TREAT** **PRINTING WELL **ABANDON** **PRINTING WELL **ABANDON** **PRINTING WELL **ABANDON** **CHANGE FLANS* **	At surface	e 17 below.)			1	
18. Relation No. 18. Relation No. 18. Relation No. 18. Relation No. 18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data **South of Intention No: **TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON'* **RECOTED TREATMENT ALTERING CASING COMPLETE ABANDON'* **TEST WATER SHUT-OFF PLANT ARANGE PLANS CHANGE PLA					SURVEY OF AREA	N D 1/1 W
18. ELEVATIONS (Show whether DY, RY, GR, etc.) 19. COUNTY OF PARISH 13. STAFF San Juan 10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: **TEST WATER SHUT-OFF PARCTER TREAT BROOT OR ACTOLIE BROOT OR ACTOLIE BROOT OR ACTOLIE CHANGE PLANS CHANGE PLANS (Other) 17. DESCRIBE PROPOSED OR COMPLETE OF PRACTICES (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any resent to this work.) ** Weet at 3831'. Ran 88 joints 4 1/2'', 10.5#, J-55 production cassing, 3818' Set at 3831'. Float collar set at 3821'. Stage tool set at 1889'. Cemented first stage with 341 cu. ft. cement, second stage with 642 cu. ft. cement. WOC 18 hours. Top of cement at 700'. 03-07-75 PBTD 3821'. Tested casing to 4000#OK. Perf'd 3578', 3586', 3592', 3629', 3652', 3679' with 1 shot per zone. Frac'd with 29,000#40/60 sand and 29,900 gallons treated water. Dropped no balls. Flushed with 2646 gallons water. **MAR 1 9 1975 **MA	850'S, 16	90'W	•			-N, K-14-W
18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data **Notice of invention to:** **TEST WATER SHUT-OFF** **FRACTURE TREAT** **SHOOT OR ACIDIZE** **ALLERING OR ALTER CASING MULTIFLE COMPLETE SHOOT OR ACIDIZE** **SHOOT OR ACIDIZE** **ALLERING OR ALTER TREAT** **SHOOT OR ACIDIZE** **ALLERING CASING ALTER TREAT** **SHOOT OR ACIDIZE** **ALLERING OR ALTER TREAT** **ALLERING CASING OR OR CORDING OR CORDIN						
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** **TEST WATER SHUT-OFF POLL OR ALTER CASINO NULLIFIEE COMPLETE SHOOT OR ACTOLIZE ABANDON'S CHANGE PLANS (Other) **TEST WATER SHUT-OFF PACTURE TREAT SHOOT OR ACTOLIZE ABANDON'S CHANGE PLANS (Other) **17. DESCRIBE PROFOSED OR COMPLETED OFERATIONS (Clearly state all pertinent details, and give pertinent dates, including extimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical deptils for all marketer and source pertinent to this work.)** **O3-06-75** OTD 3831'. Ran 88 joints 4 1/2", 10.5#, J-55 production casing, 3818' set at 3831'. Float collar set at 3821'. Stage tool set at 1889'. Cemented first stage with 341 cu. ft. cement, second stage with 642 cu. ft. cement. WOC 18 hours. Top of cement at 700'. **O3-07-75** PBTD 3821'. Tested casing to 4000#0K. Perf'd 3578', 3586', 3592', 3629', 3652', 3679' with 1 shot per zone. Frac'd with 29,000#40/60 sand and 29,900 gallons treated water. Dropped no balls. Flushed with 2646 gallons water. **Drilling Clerk** **Drilling Clerk** **MAR 1 9 1975** **MAR	14. PERMIT NO.		15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	1 7 -	1
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