

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. M-00-C-1420-1709
2. NAME OF OPERATOR Robert C. Anderson	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Ute Mtn. Ute
3. ADDRESS OF OPERATOR The Summit Bldg.-Suite 411 5929 N. May Ave. Oklahoma City, Oklahoma 73112	7. UNIT AGREEMENT NAME None
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL - 660' FWL Sec. 14 - Twp. 31N-R16W	8. FARM OR LEASE NAME Ute Mtn. Ute
14. PERMIT NO.	9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5690 KB 5686 GR	10. FIELD AND POOL, OR WILDCAT Straight Canyon Dakota
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14 - Twp. 31N-R16W N.M.P.M.
	12. COUNTY OR PARISH 13. STATE

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \* On 12-9-83 thru 12-12-83 the above well was plugged and abandoned in the following prescribed manner:

oned in the following prescribed manner:

1). A 100' (8 sx.-9.44 Cu.Ft. Cl "B" Cement) plug was set inside of the 4 1/2" csg. from 2310' up to 2210' to cover perfs, approx. 50' below and 50' above the top of Dakota sand zone.

2). 4 1/2" csg. was parted at 1160' and pulled; a 100' (14 sx. - 16 Cu. Ft. Cl "B" Cement ) plug was set from 1210' up to 1110', 50' below csg. stub &amp; 50' above csg. stub. Note: Hole diameter at 1160' is 6 1/2".

3). A 100' (20 sx.-23.6 Cu.Ft. Cl "B" Cement) plug was set across base of 7" Surf. csg., 50' below and 50' in, from 560' up to 460'.

4). A 50' (10 sx.-11.8 Cu.Ft. Cl "B" Cement) plug was set at the top of the 7" Surf. csg., surf. csg. cut off approx. 1.5' below ground level and the standard prescribed dry-hole marker installed on a 2" steel plate welded across the top of the 7".

Cement plugs were pump placed thru tubing with heavy gel mud between plugs as prescribed.

The location will be re-habilitated, graded and seeded when the season permits.

18. I hereby certify that the foregoing is true and correct

SIGNED

Ashton B. Geren, Jr.

TITLE

Agent &amp; Consultant for DATE 1-4-84

Robert C. Anderson, Jr.

(This space for Federal or State office use)

APPROVED BY

David J. Miller

TITLE

AREA MANAGER

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DATE