

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1850' FNL, 1620' FWL, Sec.35, T-31-N, R-9-W, NMPM

5. Lease Number  
SF-078439  
6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Johnston Federal #6A  
9. API Well No.  
30-045-21642  
10. Field and Pool  
Blanco Mesaverde  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Bradenhead repair

13. Describe Proposed or Completed Operations

5-7-95 MIRU. PT tbg to 1000 psi, OK. TOO H w/68 3/4" rods & 68 5/8" rods. ND WH. NU BOP. TOO H w/167 jts 2 3/8" tbg. SDON.

5-8-95 TIH w/gauge ring to 5165'. TOO H. TIH w/4 1/2" RBP, set @ 4198'. Roll hole w/131 bbl Kcl wtr. PT RBP & csg to 1000 psi, OK. TOO H. Dump sd on top of RBP. Ran CBL @ 0-1750', TOC @ 390'. Perf 2 sqz holes @ 375'. RD. TIH, establish injection. RU, pump 200 sx Class "B" neat cmt w/2% calcium chloride. Displace w/11.5 bbl wtr. Circ 2 bbl cmt to surface. Sqz to 900 psi. WOC. SDON.

5-9-95 TIH, tag cmt @ 310'. Drill cmt @ 310-378'. PT csg to 1000 psi, OK. TOO H. TIH to latch onto RBP. TOO H. TIH w/csg scraper to 5209'. SDON.

5-10-95 TOO H w/csg scraper. TIH w/166 jts 2 3/8" 4.7# J-55 tbg, landed @ 5158'. ND BOP. NU WH. Ran new pump & rods. RD. Rig released.

**RECEIVED**  
MAY 17 1995

14. I hereby certify that the foregoing is true and correct.

Signed *James B. Harrison* Title Regulatory Affairs Date 5/10/95

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**OIL CON. DIST.**  
DIST. 3

**ACCEPTED FOR RECORD**

MAY 15 1995

FARMINGTON DISTRICT OFFICE  
BY *M*