UNITED STATES SUBMIT IN TRIPLICATE Other instructions on re Other instructions on re DEPARTMENT OF THE INTERIOR verse side) Form approved Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL	SURVEY

GEOLOGICAL SURVEY				MOO=C=142	M00-C-1420-1720		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
1.				Ute Mounta	Ute Mountain Tribe		
OIL GAS WELL OTE	ER Dru						
2. NAME OF OPERATOR				S. FARM OR LEAS	S. FARM OR LEASE NAME		
R. L. Burns Corp.			Hte Mounta	Ute Mountain Tribe			
3. ADDRESS OF OPERATOR			9. WELL NO.				
3990 First Nati	lonal Bank Buil	ding, Dalla	s. Texas 75202	14-1			
3990 First National Bank Building, Dallas, Texas 75202 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)				10. FIELD AND POOL, OR WILDCAT			
At surface				Verde Gal	1110		
				11. SEC., T., R., M. SURVEY OR	, OR BLK, AND		
765' FEL & 2150)' FNL, Sec. 14	, T31N, R15	W				
14. PERMIT NO.	15, ELEVATIONS (S	5. ELEVATIONS (Show whether DF, RT, GR, etc.)		Sec. 14,	T31N, R15W		
		5859' gr.					
10				San Juan	N. Mexico		
16. Chec	c Appropriate Box I	o Indicate Nati	ure of Notice, Report, o	or Other Data	*		
NOTICE OF	INTENTION TO:	İ	SUE	BSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	PULL OR ALTER CASI	NG	WATER SHUT-OFF	REPAIR	ING WELL		
FRACTURE TREAT	MULTIPLE COMPLETE	;	FRACTURE TREATMENT	X ALTERI	NG CASING		
SHOOT OR ACIDIZE X	ABANDON*	X	SHOOTING OR ACIDIZING	X	NMENT* X		
REPAIR WELL	CHANGE PLANS		(Other)				
(Other) 17. DESCRIBE PROPOSED OR COMPLETE			Completion or Rec	sults of multiple comple completion Report and Lo	og form.)		
shots per ft. Acidized and fr 20/40 sand. Plugged to aban Plug #1 2630- Plug #2 1300-	don as follows: 2348' 30sx. 1133' 20sx. 691' 30sx. 0' 10sx. 8sx. and dry hole m	00 gal. 15%: between 9-	3, 2445, 2503, 2 acid, 26,730 ga	csg.	58,200#		
•				00T 6 197	5		
				grana na anatana wa	***		
	6.1	;		reconstruction of the Control of the			
18. I hereby certify that the forest	log is true and correct	Oll					
SIGNED [CHIPPE (Whop	TITLE Engir	neek	DATE <u>10</u>	-1-75		
(This space for Federal or Stat	e office use)						
APPROVED BYCONDITIONS OF APPROVAL,	IF ANY:	TITLE		DATE			