

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM 014110

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Walker

9. WELL NO.

1-A

10. FIELD AND FOOT, OR WILDCAT

Blanco/Mesa Verde

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 13-31N-10W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, WT, OR, etc.)

6619' KB 6608' GR

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 6-4-75

Ran 6 jts 10-3/4" 40.5# K-55 ST & C csg., set @ 197', cemented w/250 sx class "B"
w/2% CaCl. Ran 99 jts 7" 23# & 26# LT & C SH csg. set @ 3502', cemented first
stage w/100 sx class "B" w/2% CaCl, cemented second stage w/400 sx of 65% class "B"
& 35% Pozmix w/6% gel, 6 1/2# gilsonite & 1# flocele.

Ran 83 jts 4 1/2" 10.5# K-55 liner from 3297' to 5947' (2650'). Cemented w/300 sx
class "B" w/1/4# gilsonite & 2% CaCl. 6/21/75.

Ran 192 jts 2-3/8" 10R reg tbg. Set @ 5932'.

TH 5950' PBTD 5948'

Tested casing to 2000#.

RECEIVED

JUL 28 1975

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED Orwell L. SchmidtTITLE Operations ManagerDATE 7-22-75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side