

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 02814
2. NAME OF OPERATOR Koch Industries Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 2256, Wichita, Kansas 67201		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1000' ENL & 940' FWL SE NW NW		8. FARM OR LEASE NAME Cain
		9. WELL NO. 1-A
		10. FIELD AND POOL, OR WILDCAT Blanco/Mesa Verde
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20-31N-10W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GR 6022' KB	12. COUNTY OR PARISH San Juan
		13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 15" Hole 5/3/75. Ran 10-3/4" 40.5# ST & C csg, set @ 204'. Cemented w/250 sx class "B".

Ran 7" 23# LT & C SH csg., set @ 3499' w/400 sx lite. & 100 sx class "B".

Ran 4 1/2" 10.5# CW-55 ST & C liner from 3391' to 5348', cmted w/275 sx class "B".

Ran 2-3/8" tbg, set @ 5259'. 5/27/75. Shut well in waiting on gas hook up.

5/23/75 tested casing to 2000#.

RECEIVED

JUL 28 1975

U. S. GEOLOGICAL SURVEY

18. I hereby certify that the foregoing is true and correct

SIGNED *Orville L. Schmit*

TITLE Operations Manager

DATE 7-23-75

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE