

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Aztec Oil & Gas Company 3. Address of Operator P. O. Drawer 570, Farmington, New Mexico 87401 4. Location of Well UNIT LETTER <u>G</u> <u>1620</u> FEET FROM THE <u>North</u> LINE AND <u>1590</u> FEET FROM THE <u>East</u> LINE, SECTION <u>1</u> TOWNSHIP <u>31 North</u> RANGE <u>12 West</u> NMPM.	7. Unit Agreement Name 8. Farm or Lease Name Dusenberry 9. Well No. #2-A 10. Field and Pool, or Wildcat Blanco Mesaverde 12. County San Juan
15. Elevation (Show whether DF, RT, GR, etc.) 6336' GR	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-10-75 Spudded 12½" Surface Hole. Drilled To T.D. Of 315'. Ran 8 Joints Of 8-5/8" (4 Joints Of 24# & 4 Joints Of 32#) Casing, Set At 312' KB. Cemented With 230 Sacks Of Class "B" With 2% Chloride. Cement Circulated To Surface.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>[Signature]</u>	TITLE <u>District Superintendent</u>	DATE <u>May 16, 1975</u>
APPROVED <u>[Signature]</u>	TITLE <u>SUPERVISOR DIST. #3</u>	DATE <u>JUN 18 1975</u>

CONDITIONS OF APPROVAL, IF ANY: