District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV<br>PO Box 2088, Santa  | Fe, NM 87504   | 4-2088   | ,   | S   | anta Fe, NN                | A 87504-208   | 8                                   |                                   |                  | AMMENI  | DED REPORT      |  |
|--|--|--|---|---|----------------------------|---|-------------------------------------|-----------------------------------|------------------|---|-----------------|--|
| I  | RE   | EQUEST   |   | LLOWAE  |                            | UTHORIZA  | ATION '                             | TO TRA                            |                  | T<br>ID Number                                      |                 |  |
| MERI   | IL, INC  | -  |   |   |                            |   | 14538                               |                                   |                  |   |                 |  |
| PO B   |  |  |   |   |                            |   | <sup>3</sup> Reason for Filing Code |                                   |                  |   |                 |  |
| Farm   | , NM 874   | 499  |   | DHC-100   | 09 C                       |   |                                     | CH/0                              | H/01-01-96'      |   |                 |  |
|  |  |  |   |   |                            | ol Name<br>VERDE (PRORATED                            |                                     |                                   |                  | Pool Code   |                 |  |
|  |  |  |   | PHA   | GAS                        |   |                                     | 72319                             |                  |   |                 |  |
|  | ' Property Code<br>10480   |  |   |   | * Property Name DUSENBERRY |   |                                     | ' Well Number<br>#2A              |                  |   |                 |  |
| TY 10 C C  |  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
| II. 10 Surfa   | ce Loca  | tion Town  | ship I  | Range   | Lot.Idn                    | Feet from the   | North/South L                       | ine Feet fr                       | om the Ea        | st/West Line  | County          |  |
| G _  | 01   |  | 311   | 012W  |                            | 1620  | N                                   | 15                                | 90               | E   | SAN<br>JUAN     |  |
| 11 Bottom  | Hole Lo  | cation   | 1   |   | <u> </u>                   | ]   |                                     |                                   |                  |   | JOAN            |  |
| UI or lot no.  | Section  | Town   | ship  | Range   | Lot.Idn                    | Feet from the   | North/South L                       | ine Feet fr                       | om the Ea        | st/West Line  | County          |  |
| P. L C-d-  |  | 13 Producing   | Mathad Cos  | da III Caa Ca   | nnection Date              | <sup>15</sup> C-129 Permit                            | Number 1                            | " C-129 Eff                       | Data             | 1 2 0 130   |                 |  |
| 12 Lse Code  |  | Froducing  | Melliod Coc                                       | Gas Co  | nnection Date              | C-129 Permit  | Number                              | " C-129 EII                       | ective Date      | C-129   | Expiration Date |  |
| III. Oil an  | d Gas T  | ransporte  | ers   |   |                            |   |                                     |                                   |                  | _l  |                 |  |
| '* Tran  | sporter  |  | 19 Transpor                                       |   | <sup>20</sup> F            | POD 21 O/G  |                                     |                                   |                  | <sup>22</sup> POD ULSTR Location<br>and Description |                 |  |
|  | 23244  |  | and Address IAMS FIELD SERVICES                   |   |                            |   |                                     | G                                 |                  | G-01-T031N-R012W                                    |                 |  |
|  | CO<br>SALT<br>84158  |  | LAKE CITY, UT                                     |   |                            |   |                                     |                                   |                  |   |                 |  |
| 9018 GIANT   |  | T INDUSTRIES, INC.<br>U.S. HWY. 64   |   | 241   | 2417410                    |   | O G                                 |                                   | G-01-T031N-R012W |   |                 |  |
|  |  | FARM   | INGTON,   | NM 87401  |                            |   |                                     |                                   |                  |   |                 |  |
|  |  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
|  |  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
|  |  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
| IV. Produ  | ced Wat  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
| <sup>2)</sup> POD  |  |  |   |   |                            | 24 POD ULSTR Location and Description                 |                                     |                                   |                  |   |                 |  |
| V. Well Completion Data  |  |  |   |   |                            |   |                                     |                                   |                  |   |                 |  |
| 23 Spu   | d Date   | 1  | 26 Read   | y Date  | 27                         | TD  |                                     | " PBTD                            |                  | " Perf  | orations        |  |
| 36   | <sup>30</sup> Hole Size  |  |   |   | 1                          |   |                                     |                                   | 1                |   |                 |  |
|  |  |  |   | 31 Casing & Tub   | ping Size                  | 32 ]  | Depth Set                           | <del></del>                       | <u> </u>         | 33 Sacks Cer  | nent            |  |
|  | Hole Size  |  |   | <sup>31</sup> Casing & Tub  | ping Size                  | 32 ]  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
|  | 'Hole Size   |  |   | " Casing & Tub  | ping Size                  | 32  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
|  | Hole Size  |  |   |   | oing Size                  | 33 ]  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
|  | 'Hole Size   |  |   |   | oing Size                  | 33 )  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
|  | Hole Size  |  |   |   | oing Size                  | 33  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
| VI. Well 1   |  | a  |   |   | oing Size                  | 33  | Depth Set                           |                                   |                  | 33 Sacks Cer  | nent            |  |
| VI. Well 7 ™ Date New Oi   | Test Dat   | a<br>" Gas Deliv   |   |   |                            | " Test Length   | Depth Set                           | ³*Tbg. Press                      |                  | 33 Sacks Cer  |                 |  |
| 34 Date New Oi   | Test Dat   | 3 Gas Deliv  |   | <sup>36</sup> Test Da   |                            | 37 Test Length  | Depth Set                           |                                   |                  | " Csg. Pi   | essure          |  |
|  | Test Dat   |  | very Date   |   |                            |   | Depth Set                           | "Tbg. Press                       |                  |   | essure          |  |
| Mate New Oi  Choke Size  I hereby certi  | Fest Dat   | " Gas Deliv  | very Date   | <sup>36</sup> Test Da <sup>42</sup> Water  vation Division I  | ate                        | " Test Length   |                                     |                                   | ure              | " Csg. Pi   | essure          |  |
| Mate New Oi  Choke Size  I hereby certi  | Fest Dat   | " Oil " Oil rules of the O   | very Date   | <sup>16</sup> Test Da   | ate                        | " Test Length   |                                     | " AOF                             | ure              | " Csg. Pi   | essure          |  |
| ** Choke Size  ** I hereby certicomplied with best of my kno   | rest Dat   | " Gas Delive " Oil | very Date   | <sup>36</sup> Test Da <sup>42</sup> Water  vation Division I  | ate                        | " Test Length   |                                     | "AOF                              | ure<br>TION D    | " Csg. Pi   | essure          |  |
| ** Choke Size  ** I hereby certicomplied with best of my kno Signature:  Printed Name:   | Test Dat  I  If that the rand that the wledge and The Law L  | " Gas Delive " Oil | very Date   | <sup>36</sup> Test Da <sup>42</sup> Water  vation Division I  | ate                        | "Test Length Gas                                      | DIL CON                             | "AOF                              | TION D           | "Csg. Pr  | essure<br>ethod |  |
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| "Choke Size  "Choke Size  "I hereby certicomplied with best of my kno Signature:  Printed Name: DOLORES DI Title: PRODUCTION Date: 1 JANUARY,  "If this is a ch 21281 SOUTHI | Test Dat  Ify that the rand that the wledge and AZ  ASSISTA  1996  ange of ope  AND ROYA evious Oper | " Oil " Oil " Oil " information belief.  Parator fill in that Ty COMPA: rator Signature.   | very Date  oil Conserv given above  the OGRID  NY | Test Da  *2 Water  varion Division I  ve is true and co   | nave been omplete to the   | "Test Length  Gas  Approved by: Title: Approved Date: | DIL CON                             | "AOF  VSERVA  PERVISO  JAN  Title | TION D           | "Test Mo IVISIO                                     | essure<br>ethod |  |