

NEW MEXICO OIL CONSERVATION COMMISSION  
MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |               |                         |                     |                                           |                    |                                       |  |                             |      |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|---------------------|-------------------------------------------|--------------------|---------------------------------------|--|-----------------------------|------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |               |                         |                     |                                           |                    | Test Date<br>3-24-77                  |  |                             |      |
| Company<br>Aztec Oil & Gas Company                                                                                        |               |                         |                     | Connection<br>El Paso Natural Gas Company |                    |                                       |  |                             |      |
| Pool<br>Blanco                                                                                                            |               |                         |                     | Formation<br>Pictured Cliffs              |                    |                                       |  | Unit                        |      |
| Completion Date<br>3-14-77                                                                                                |               | Total Depth<br>5774'    |                     | Plug Back TD<br>5704'                     |                    | Elevation<br>6544' KB                 |  | Farm or Lease Name<br>Johns |      |
| Csg. Size<br>7.000                                                                                                        | Wt.<br>20.0#  | d<br>6.456              | Set At<br>3383      | Perforations:<br>From 3135' To 3188'      |                    | Well No.<br>#1-A                      |  |                             |      |
| Tbg. Size<br>4.500                                                                                                        | Wt.<br>10.50# | d<br>4.052              | Set At<br>3284-5772 | Perforations:<br>From To                  |                    | Unit Sec. Twp. Rge.<br>D 19 T32N R11W |  |                             |      |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br>Multiple                                                       |               |                         |                     | Packer Set At<br>3284'                    |                    | County<br>San Juan                    |  |                             |      |
| Producing Thru<br>Tbg.                                                                                                    |               | Reservoir Temp. °F<br>@ |                     | Mean Annual Temp. °F                      |                    | Baro. Press. - P <sub>a</sub><br>12.2 |  | State<br>New Mexico         |      |
| L                                                                                                                         | H             | Gg<br>.700              | % CO <sub>2</sub>   | % N <sub>2</sub>                          | % H <sub>2</sub> S | Prover                                |  | Meter Run                   | Taps |

  

| FLOW DATA |                  |   |              |                 |                      | TUBING DATA |                 | CASING DATA |                 | Duration of Flow |
|-----------|------------------|---|--------------|-----------------|----------------------|-------------|-----------------|-------------|-----------------|------------------|
| NO.       | Prover Line Size | X | Orifice Size | Press. p.s.i.g. | Diff. h <sub>w</sub> | Temp. °F    | Press. p.s.i.g. | Temp. °F    | Press. p.s.i.g. |                  |
| SI        |                  |   |              |                 |                      |             | 896             |             | 896             |                  |
| 1.        | 2"               | X | 3/4"         |                 |                      |             | 192             |             | 542             | 1 hr             |
| 2.        |                  |   |              |                 |                      |             | 171             |             | 487             | 2 hrs            |
| 3.        |                  |   |              |                 |                      |             | 160             |             | 454             | 3 hrs            |
| 4.        |                  |   |              |                 |                      |             |                 |             |                 |                  |
| 5.        |                  |   |              |                 |                      |             |                 |             |                 |                  |

  

| RATE OF FLOW CALCULATIONS |                       |                  |                         |                      |                   |                             |                      |
|---------------------------|-----------------------|------------------|-------------------------|----------------------|-------------------|-----------------------------|----------------------|
| NO.                       | Coefficient (24 Hour) | $\sqrt{h_w P_m}$ | Pressure P <sub>m</sub> | Flow Temp. Factor Ft | Gravity Factor Fg | Super Compress. Factor, Fpv | Rate of Flow Q, Mcfd |
| 1                         | 12.365                |                  | 172.2                   | 1.0000               | .9258             | 1.000                       | 1,971                |
| 2.                        |                       |                  |                         |                      |                   |                             |                      |
| 3.                        |                       |                  |                         |                      |                   |                             |                      |
| 4.                        |                       |                  |                         |                      |                   |                             |                      |
| 5.                        |                       |                  |                         |                      |                   |                             |                      |

  

|     |                |          |                |   |                                                      |
|-----|----------------|----------|----------------|---|------------------------------------------------------|
| NO. | P <sub>t</sub> | Temp. °R | T <sub>t</sub> | Z | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.          |
| 1.  |                |          |                |   | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.     |
| 2.  |                |          |                |   | Specific Gravity Separator Gas _____ X X X X X X X X |
| 3.  |                |          |                |   | Specific Gravity Flowing Fluid _____ X X X X X       |
| 4.  |                |          |                |   | Critical Pressure _____ P.S.I.A. _____ P.S.I.A.      |
| 5.  |                |          |                |   | Critical Temperature _____ R _____ R                 |

  

|                      |                                     |                                            |                                                             |
|----------------------|-------------------------------------|--------------------------------------------|-------------------------------------------------------------|
| P <sub>c</sub> 908.2 | P <sub>c</sub> <sup>2</sup> 824,827 | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.3578$ | (2) $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 1.2969$ |
| NO.                  | P <sub>t</sub> <sup>2</sup>         | P <sub>w</sub>                             | P <sub>w</sub> <sup>2</sup>                                 |
| 1                    |                                     | 466.2                                      | 217,342                                                     |
| 2                    |                                     |                                            |                                                             |
| 3                    |                                     |                                            |                                                             |
| 4                    |                                     |                                            |                                                             |
| 5                    |                                     |                                            |                                                             |

  

|                                                           |  |                               |              |
|-----------------------------------------------------------|--|-------------------------------|--------------|
| Absolute Open Flow 2,556 Mcfd @ 15.025                    |  | Angle of Slope $\theta$ _____ | Slope, n .85 |
| Remarks: _____                                            |  |                               |              |
| Approved By Commission: _____ Conducted By: Cliff Pistole |  |                               |              |
| Calculated By: James Smith                                |  | Checked By: [Signature]       |              |