| Form 9-331 (May 1963) | DEPARTMENT OF THE INTERIOR | | | | | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. SF078604 | | | |
|--|---------------------------------|---|---------------|---|---------------------------|--|-----------------------------------|-------------|--|
| GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | | 6. IF INDIAN, A | | SE NAME | |
| 1. | | | | | | 7. UNIT AGREEMENT NAME | | | |
| OIL GAS X OTHER 2. NAME OF OPERATOR | | | | | | 8. FARM OR LEASE NAME | | | |
| El Paso Natural Gas Company | | | | | | Scott 9. WELL NO. | | | |
| 3. ADDRESS OF OPERATOR P. O. Box 990, Farmington, NM 87401 | | | | | | 8 | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1750'S, 950'E | | | | | | 10. FIELD AND POOL, OR WILDCAT Blanco PC Ext 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| | | | | | | Sec. 17, N.M.P.M. | T-31-N, | R-10-W | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6044 GL | | | | 12. COUNTY OR San Juan | PARISH 13. ST | Mexico | |
| 16. | Check Ap | propriate Box To Indi | cate Natur | e of Notice, Rep | ort, or O | ther Data | | | |
| NOTICE OF INTENTION TO: | | | | | | SUBSEQUENT REPORT OF: | | | |
| TEST WATER SE FRACTURE TREA SHOOT OR ACID! REPAIR WELL | T . M | ULL OR ALTER CASING ULTIPLE COMPLETE BANDON* HANGE PLANS | | WATER SHUT-OFF FRACTURE TREATM SHOOTING OR ACID (Other) (Note: Repo | ort results | ALTE | CRING CASING CASING CONMENT* | | |
| proposed wor nent to this w | k. If well is direction ork.) * | tations (Clearly state all nally drilled, give subsurf | ace locations | ails, and give pertinand measured and t | ent dates, rue vertica | including estima l depths for all | ted date of sta markers and zo | nes perci- | |
| 30 | 005'. Baffle | 99 joints 2 7/ set at 2994'. cement at 475' | Cemente | , J-55 produ d with 760 c | uction cu. ft. | casing, 29 cement. |)94' set a WOC 18 | ıt | |
| P. 2 | 956' with 9 h | to 4000#OK. erf'd 2822', 28 oles. Frac'd w Dropped no ba | ith 48,0 | 00#20/40 s | sand an | id 48,000 g | gallons | , | |
| | | | | | | | | • | |
| | | | | | , | I was a said | أنحف أأعدها الماطي | 7 | |
| | | | | 5 (| ; ; ; | OCT 1 | 4 1975 | • | |
| ٠ | | | 1. 1300 | · · · · · · · · · · · · · · · · · · · | • | g. 6 | ione ourself. | į¹ | |
| 18. I hereby certify | that the foregoing is | | EDri | ling Clerk | | DATE _ | October | 7, 1975 | |
| (This space for | Federal or State offic | e use) | | | | | | | |
| APPROVED BY | OF APPROVAL, IF A | NY: | LE | | | DATE | | | |