

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

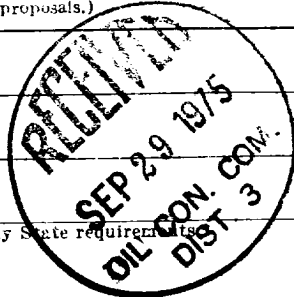
SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42 B4424.
5. LEASE DESIGNATION AND SERIAL NO.
SF078604

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR El Paso Natural Gas Company	7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR P. O. Box 990, Farmington, NM 87401	8. FARM OR LEASE NAME Scott
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1735'N, 1500'E	9. WELL NO. 12
	10. FIELD AND POOL, OR WILDCAT Undes. PC
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3, T-31-N, R-10-W N.M.P.M.
14. PERMIT NO.	15. ELEVATIONS (Show whether DE, RT, GR, etc.) 5937' GL
	12. COUNTY OR PARISH San Juan
	13. STATE New Mexico



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

08-15-75 TD 2979'. Ran 95 joints 2 7/8", 6.4#, J-55 production casing, 2968' set at 2979'. Baffle set at 2968'. Cemented with 1062 cu. ft. cement. WOC 18 hours. Top of cement at 800'.

09-16-75 Tested casing to 4000#--OK.
PBDT 2968'. Perf'd 2758', 2760', 2770', 2772', 2786', 2789', 2792', 2804', 2806', with 9 holes. Frac'd with 43,000#--20/40 sand and 43,000 gallons treated water. Dropped no balls. Flushed with 672 gallons water.

RECEIVED
SEP 26 1975
U. S. GEOLOGICAL SURVEY

18. I hereby certify that the foregoing is true and correct

SIGNED A. G. Dicks

TITLE Drilling Clerk

DATE September 19, 1975

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY:

TITLE _____ DATE _____