

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

PO Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

1640'N, 1100'W,

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5905'GL

5. LEASE DESIGNATION AND SERIAL NO.

SF 078604

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Scott

9. WELL NO.

13

10. FIELD AND POOL, OR WILDCAT

Indes.Pic.Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec.3, T-31-N, R-10-W  
NMPM

12. COUNTY OR PARISH 13. STATE

San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐  
☐  
☒

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The road to this location has washed out. It is intended to reconstruct a road into this location.

A new archaeological report has been taken for the new right-of-way.

RECEIVED

SEP 21 1984

OIL CON. DIV.

DIST. 2

RECEIVED

SEP 18 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

*Don Bradfield*

TITLE Drilling Clerk

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED 1984

AS AMENDED

DATE

SEP 20 1984

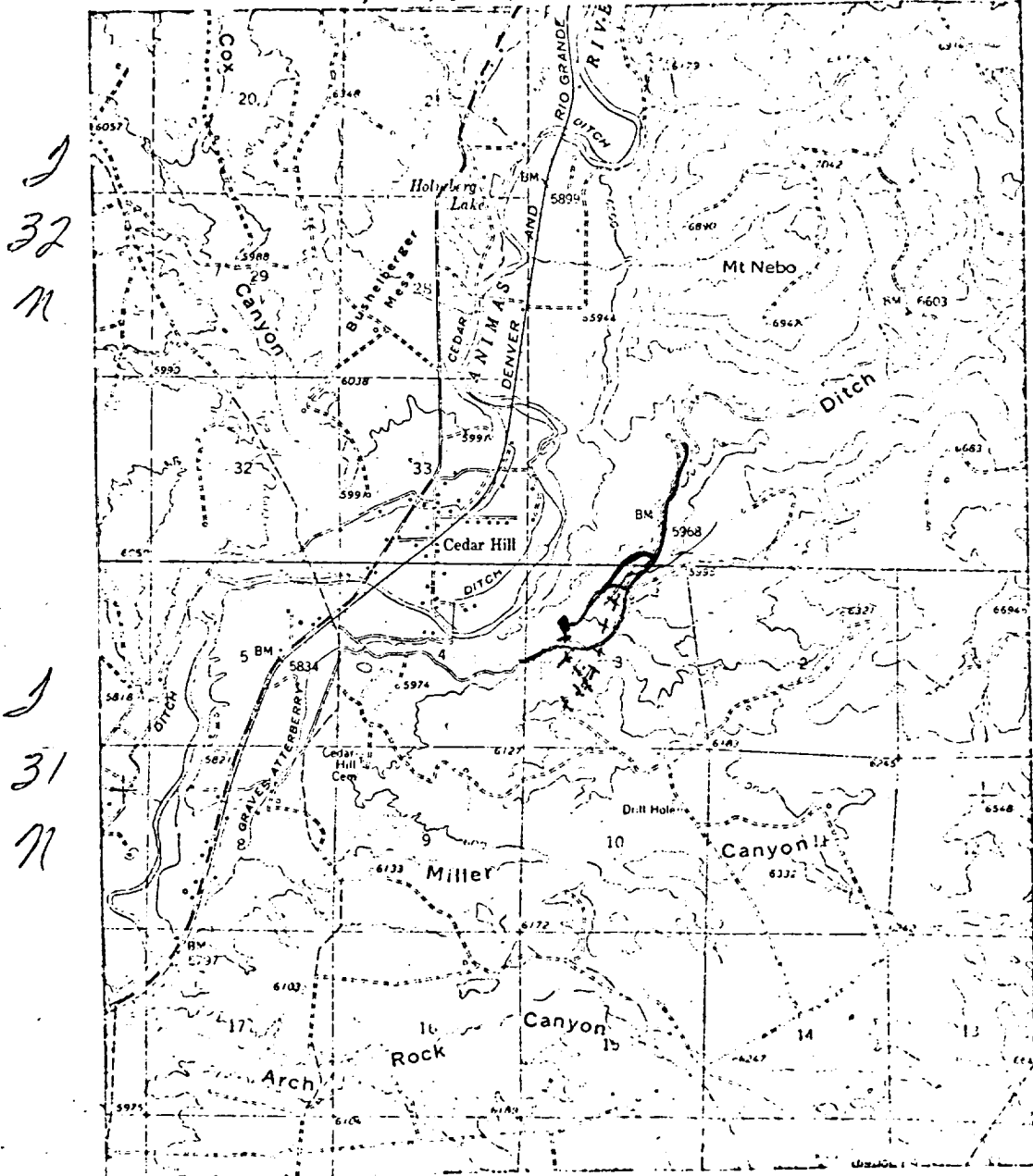
*S. Arlan D. Hines*  
M. MILLENBACH  
AREA MANAGER

\*See Instructions on Reverse Side

NM000

Sheet # 12  
 SW NW 1/4 Sec. 3, T. 31. N, R. 10. W

R. 10. W



# LEGEND OF RIGHT-OF-WAYS

EXISTING ROADS	— — — — —
EXISTING PIPELINES	- + - + - +
EXISTING ROAD & PIPELINE	- + - + - +
PROPOSED ROADS	— — — — —
PROPOSED PIPELINES	+ + + + +
PROPOSED ROAD & PIPELINE	+ + + + +