

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

USA SFO78215-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Primo

9. WELL NO.

1A

10. FIELD AND POOL, OR WILDCAT

Blanca M V

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 6, T31N, R10W

12. COUNTY OR PARISH 13. STATE
San Juan N. M.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Mesa Petroleum Co.

3. ADDRESS OF OPERATOR

P. O. Box 2009 Amarillo, Texas 79105

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1190' FN & WL, Sec. 6, T31N, R10W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5943' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) 7" Intermediate Casing ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

At 3016' Present Total Depth. On 9/10/75 ran 7" Intermediate Casing as follows:

1.00	1 guide shoe
1750.91	44 jts 7" 29# N80
1025.81	26 jts 7" 26# K55
42.69	1 jt 7" 23# N80
135.48	4 jts 7" 23# K55
69.42	2 jts 7" 20# K55

3025.31' Total (77 jts) set @ 3016' KBM. Cemented with 250 sacks HCV CO Lite 1/4# flocelle and 12# gilsonite per sack, and 50 sacks Class "B" 1/4# flocelle per sack, 2% Calcium Chloride. Plugged down at 12 noon on 9/10/75.



RECEIVED

SEP 17 1975

U. S. GEOLOGICAL SURVEY
FEDERAL OFFICE, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Farrell

TITLE Operations Manager

DATE 9/12/75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: XC: 5 USGS (2 copies to state)
1 Archer