

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRI-1
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

USA SFO78215-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Primo

9. WELL NO.

1A

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 6, T31N, R10W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5943' GL

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

7" Intermediate Casing

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

At 3016' Present Total Depth. On 9/10/75 ran 7" Intermediate Casing as follows:

1.00	1 guide shoe
1750.91	44 jts 7" 29# N80
1025.81	26 jts 7" 26# K55
42.69	1 jt 7" 23# N80
135.48	4 jts 7" 23# K55
69.42	2 jts 7" 20# K55

3025.31' Total (77 jts) set @ 3016' KBM. Cemented with 250 sacks HOWCO Lite 1/4# floccelle and 12# gilsonite per sack, and 50 sacks Class "B" 1/4# floccelle per sack, 2% Calcium Chloride. Plugged down at 12 noon on 9/10/75.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. L. Farrell

TITLE

Operations Manager

DATE

9/12/75

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

XC: 5 USGS (2 copies to state)

1 Archer

mailed 9-15-75

DATE