UNITED STATES SUBMIT IN DUPLICATE. DEPARTMENT OF THE INTERIOR

Form approved. Budget Bureau No. 42-R855.8

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

| GEOLOGICAL SURVEY | | | | | | | | | SF-077651 | | | |
|---|--------------------|---------------------------------------|--|-----------------|---------------|-------------------------------------|-------------|--------------|--------------------------------------|------------|--------------------|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG* | | | | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| 1a. TYPE OF WELL: OIL GAS WELL DBY Other | | | | | | | | | 7. UNIT AGREEMENT NAME | | | |
| b. TYPE OF COM | PLETION: | | | | | | | | | | · . · · · | |
| WELL X | OVER DEI | EP- PLUG BACK | DIFF. RESVR | ı. 🗆 | Other | we your | TEX PERSON | | 8. FARM OR I | TASE. | NAME | |
| 2. NAME OF OPERAT | POR | | ··· | i | REC | ノニ | IVE | | Richard | lson | <u> </u> | |
| | & Gas Com | pany | | | | | | | 9. WELL NO. | | <u>;</u> | |
| 3. ADDRESS OF OPE | | DEC 1 1 1975 | | | | #1-A 10. FIELD AND POOL, OR WILDCAT | | | | | | |
| P. O. Drav | wer 570, Fa | | | | 87401 | | * | | | : - | • | |
| 4.4 | vien ang | U. S. GEOLOGICAL SURVEY | | | | Blanco Mesaverde | | | | | | |
| • | 870' FNL & | | | | | | DN, N. 34 | | OR AREA | .,, | | |
| At top prod. int | erval reported be | :10W | | | | | | | | | | |
| At total depth | | | | | Section | ı 10 | -31N-12W | | | | | |
| | | 14. PERM | IIT NO. | . DATE ISSUED | | | | 12. COUNTY O | | 13. STATE | | |
| | | | | | | | | | San Jua | | New Mexic | |
| . DATE SPUDDED | 16. DATE T.D. B | EACHED 17. DA | TE COMPL. (R | eady to | prod.) 18 | . ELE | VATIONS (DE | , RKB, R | T, GR, ETC.)* | 19. K | LEV. CASINGHEAD | |
| 10-27-75 | 11-7- | | 11-24- | | | | | O GR | | | | |
| 5200 1 | ♣ TVD 21. PLU | G, BACK T.D., MD 4 | | HOW M | TIPLE COMPL. | • | 23. INTER | LED BY | X | . s | CABLE TOOLS | |
| 52UU . 4. PRODUCING INTER | VAL(S), OF THIS | | P, BOTTOM, N | AME (M | ID AND TVD) | 1 | 1 | | Λ | 25 | . WAS DIRECTIONAL | |
| | | | | | | | | | • | | SURVEY MADE | |
| 5064-5190 | , Mesaverd | е | | | | | | | | | Yes | |
| 3. TYPE ELECTRIC | ND OTHER LOGS | RUN | | | | | | | | 27. W. | AS WELL CORED | |
| IES, Comp | ensated Fo | rmation De | nsity, G | amma | Ray Net | ıtro | n, Cem | ent B | ond | | No | |
| 3. | | | ING RECOR | | | s set i | | ENTING 1 | ECORD | | | |
| CASING SIZE | WEIGHT, LB. | DEPTH S | | | LE SIZE | | Ски | | | | AMOUNT PULLED | |
| 9-5/8" | 36# | | | | | | | | 00 Sacks | | | |
| 7'' | 23# | · · · · · · · · · · · · · · · · · · · | 4681' | | 8-3/4" | | | | 0 Sacks | | | |
| | | | | | | 2110 | i Stage | - 32 | U Sacks | | | |
| LINER RECORD | | | | | 30. | | | | TUBING RECORD | | | |
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEM | ENT* | SCREEN (M | D) | SIZE | r | DEPTH SET (MI | | PACKER SET (MD) | |
| 415" | 45791 | 5198' | 90 Sack | cs | | | 1½" | | 50921 | | | |
| | | | | | | | | | | | | |
| . PERFORATION REC | | ze and number) hots Per F | | | 82. | | | | URE, CEMENT | | | |
| 5064-96 | | | | | | MOUNT AND KIND OF MATERIAL USED | | | | | | |
| 5106-14 | | | | | | | | | 75 Barrels Water | | | |
| 5132-46 | | | | | | | | | 000# 20/40 Sand 000# 10/20 Sand | | | |
| 5156-62 | | | | | | | | 30,0 | 100π 10/20 | <u> </u> | 110 | |
| 5182-90 3.* | | | | PROI | OUCTION | | <u> </u> | | | | | |
| ATE FIRST PRODUCT | ION PROD | UCTION METHOD | Flowing, gas | | | and t | ype of pum | p) | | | (Producing or | |
| | | | Flov | wing | | | | | shut | | hut In | |
| ATE OF TEST | HOURS TESTED | CHOKE SIZE | | FOR | OIL-BBL. | | GAS-MC | F. | WATER-BBL. | | GAS-OIL RATIO | |
| 12-4-75 | 3 Hours | 3/4" | ILOI PI | > | | | 1_ | | | 1 | A I I I I | |
| LOW. TUBING PRESS. | CASING PRESSU | RE CALCULATED 24-HOUR RA | | L. | GAS | MCF. | | WATER- | -BBL. | our c | ATT - AFI (Colle.) | |
| 166 | 653 | | | | 9, | 378 | | | | 1 5° | BA Burn | |
| 4. DISPOSITION OF G | As (Sold, used for | r fuel, vented, etc. | | | · | | | | TEST WITHES | | 12 1975 | |
| Sold | Mana | | • | | | | | | | nr. | U '- | |
| 5. LIST OF ATTACH | | | | | | | | | / | OIL | CON. COM. | |
| 6. I hereby certify | that the foregoi | ng and attached | information i | s comp | lete and corr | ect a | s determine | d from | all available re | ords | DIST. | |
| (<i>1</i>) | 1 / / | Mila | , | |)istrict | | | | | _ | ecember 9, 1 | |
| | e e - / / - \ | 111 1/172 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ! | ノエコしエエじし | JUL | ハニメエガドに | III UCIII | | n.e | JUMPUL Da L | |