| HO. OF COPIES RECEIVED | 5 | | | | | Form C-1 Revised | | |
|---------------------------|---|---------------------------------|---------------------|---------------------------------------|-------------------|----------------------|---|--|
| DISTRIBUTION | | | | | | 5g. Indicate | Type of Lease | |
| SANTA FE | | | EXICO OIL CON | | | State X | - · · - · · | |
| FILE | 1 V W | ELL COMPLE | TION OR RECO | MPLETION | I REPORT AND | LUGL | & Gas Lease No. | |
| U.S.G.S. Jarm | | | | | | 1 | | |
| LAND OFFICE | | | | | | E-3. | 3/0 | |
| OPERATOR | | | | | | | | |
| • | | | | | | | | |
| Id. TYPE OF WELL | | | | | | 7. Unit Agre | ement Name | |
| | OIL Weli | GAS WELL | X DRY | OTHER | | | | |
| b. TYPE OF COMPLET | 101 | _ | | | | 8. Farm or L | | |
| NEW L X WORK | DEEPE | PLUG BACK | DIFF. RESVR. | OTHER | | Valenti | ne Gas Com | |
| 2. Name of Operator | | | | | | 9. Well No. | | |
| AMOCO PROI | DUCTION COL | TPANY | | | | | 1A | |
| 3. Address of Operator | | | | | | 10. Field con | d Pool, or Wildcat | |
| 501 Airpor | 501 Airport Drive, Farmington, New Mexico 87401 Blanco Mesaverde | | | | | | | |
| 4. Location of Well | | | | | | | | |
| 255 | Y Education of work | | | | | | | |
| UNIT LETTER D | | 70.5 | West | | 1180 | FROM | | |
| UNIT LETTER | LOCATED | 77J FEET FR | | LINE AND | innerit. | 12. County | //////////////////////////////// | |
| | 20 | 2231 | OM | | HHXIIII | San Ju | an (IIIIIII) | |
| THE North LINE OF S | EC. 32 T | we. DZIN RGE | . NMPM | Prod 18 E | levations (DF RKR | RT, GR, etc.) 19. | | |
| | | 1 | | I. | | | 6104 | |
| 12-12-75 | 12-22-7 | 5 1. g Back T.D. | | e Compl., How | 04' GL, 6117 | Rotary Tools | Cable Tools | |
| 20. Total Depth | 21. Piu | - | Many | e Compr., now | Drilled By | • | 04210 10020 | |
| 5381' | | 5346 | | | | SurfTD | 25. Was Directional Survey | |
| 24. Producing Interval(s) | , of this complet | ion - Top, Bottom | , Name | | | 1 | Made Made | |
| | | | | | | | | |
| 4736-5276' Mes | saverde | | | | | | No | |
| 26. Type Electric and Ot | | | | | | 27. W | as Well Cored | |
| Induction Gam | ma Ray, Co | mpensated D | ensity, Indi | uction El | ectrolog, De | ensilog | No | |
| 28. | | CAS | ING RECORD (Rep | ort all strings | set in well) | | | |
| CASING SIZE | WEIGHT LB. | FT. DEPTH | SET HOI | LE SIZE | CEMENTIN | NG RECORD | AMOUNT PULLED | |
| 9-5/8" | 36# | 37 | 374' 13- | | 300 | | None | |
| 7" | 23# | 325 | | 3/4" 650 | | | None | |
| | | | | | | | | |
| | | | | | | | | |
| 29. | i | INER RECORD | | | 30. | TUBING REC | ORD | |
| SIZE | TOP | воттом | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET | |
| | 3036 | 5381' | 330 | | 2-3/8" | 52631 | - | |
| 4-1/2" | 00.00 | | | | | | · | |
| 31. Perforation Record (| Internal size an | d number) 4736 | -60 | 32. | ACID, SHOT, FRAC | TURE, CEMENT SO | UEEZE, ETC. | |
| 4766-90°, 480 | 0.10! /87 | 6-3/1 /8/2 | -521: | · · · · · · · · · · · · · · · · · · · | INTERVAL | | ND MATERIAL USED | |
| 4/66-90, 400 | 0-10 , 402 | 0-34 , 7072 | -50281 | | | 4000 gal pad | | |
| 4858-66', 493 | 6-52 , 490 | 9-74 , 4900 | -2020 , | 7730 4 | × 40 | 000# 100 mest | h, 100,000# 20-40 | |
| 5040-60', 506 | | 2-42 , 5208 | -28., | | | | in 98,000 gal flo | |
| 5240-76' x 1 | SPF | | | | | $ed \times 145 bb1s$ | | |
| | | | DDO | NICTION | FLUSII | ed x 145 pp.r. | s ituiu. (over) | |
| 33. | क्ट | Mr. Mad - 3 (P1) | wing, gas lift, pum | DUCTION | d type nump) | Well Statu | ns (Prod. or Shut-in) | |
| Date First Production | Prod | | ving, gas tijt, pam | ping – Size an | u type pampy | SI | . (| |
| 1-20-76 | <u> </u> | Flowing Choke Size | Prod'n. For | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio | |
| Date of Test | Hours Tested | 1 | Test Period | | 482 | | | |
| 1-20-76 | 3 | .75 | 04) Ph1 | Gas - N | | _ Bbl. Oil | Gravity - API (Corr.) | |
| Flow Tubing Press. | Casing Pressu | re Calculated 24 Hour Rate | - Oil — Bbl. | 1 | 1 | J | | |
| 309 | 665 | <u> </u> | <u> </u> | 385 | <u> </u> | Test Witnessed | Bv | |
| 34. Disposition of Gas (| Sold, used for fu | et, vented, etc.) | | | | , Car williamord | | |
| To be sold | | | | | | | | |
| 35. List of Attachments | | | | | <i>\$</i> | | | |
| | | | | | | | | |
| 36. I hereby certify the | 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. | | | | | | | |
| \perp | 111 | 1717 | | | aryanah . | | | |
| الريس ا | 1 / 1 mm | Lton . | T1T1 = 1 | Area Adm. | Supvr. 📏 | DATE | 1-27-76 | |
| SIGNED | 7460000 | V V V | 11155 | <u></u> | | | | |

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