DEVIATION	REPORT

LEASE_	San Juan 32-7 Unit	Well #30	Unit	B Section 21 TW	S ^{32N} Range
POOL	Rlanco Mesa Verde		COUNTY	San Juan	
	DEPTH			DEVIATION	
	669 ' 1804'			1 1/4° 1 1/4°	
	- 2457			3 3/4°	
	2731 '			3 1/4°	
	3274			2 3/4°	
	4028			1 1/2°	
	4551 ' 5048 '			1 3/4°	
	5573 '			1 3/4° 1 3/4°	FIL ME
	5825 '			1 3/4°	FIVFD
		•		/ KLU	LIVED
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ertific	ate: I, the undersi	ioned state	that T	D H Maronaelli	
cting i	n my capacity as Pi	roduction Eng	ineer	of Northwest Pi	aclina Com
m autno	rized by said Compar	ny to make th	is report:	and that this report	Mac propers
y me or	under my supervisio	on and direct	ions and th	nat the facts stated	therein are
rue to	the best of my know]	ledge and bel	ief.		
				Ω	01
				D. W. Mar	mælli
ubscrib	ed and sworn to befo	ore me this /	23/1/day	of December	10 /
is V		<u> </u>	uay	- ALCUMINO	, 19 /
H	A.				
<i>"</i> • ·	<i>(i 1 . 1</i>				

My Commission Expires 10-6-79