DEVIATION TESTS

ATLANTIC RICHFIELD COMPANY

HORSESHOE GALLUP UNIT #287

| DEPTH | DEVIATION | |
|--------|-----------|--|
| 1/20 | 901 | |
| 1/20 | المالة | |
| 3/4° | 4351 | |
| 10 | 724' | |
| 10 | 10951 | |
| 1-1/2° | 1366' | |



AFFIDAVIT

This is to certify that to the best of my knowledge the above tabulation details the deviation tests taken on Horseshoe Gallup Unit, Well No. 287, Unit Letter "E", Section 24-31N-17W, San Juan County, New Mexico.

LILE Brown

| State of Colorado |) | |
|-------------------|---|----|
| |) | SS |
| County of Denver |) | |

Before me, the undersigned authority, on this day personally appeared M. E. Brown, known to me to be the Operations Information Assistant for Atlantic Richfield Company, and to be the person whose name is subscribed to the above statement, who, being by me sworn on oath, states that he has knowledge of the facts stated herein, and that said statement is true and correct.

Subscribed and sworn to before me, a Notary Public, in and for said County and State this 5 th day of January, 1976.

Sarbara Chatwood

My Commission Expires: Water 4 19 76.

Notary Public