SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

| UNITED STATES | | | | | | | |
|---------------|----|-----|----------|--|--|--|--|
| DEPARTMENT | OF | THE | INTERIOR | | | | |

30-045-21923

| | DEPARTMENT | SICAL SURVE | | 5. LEASE DESIGNATION A | |
|--|--|--|---|--|--|
| | 6. IF INDIAN, ALLOTTEE C | | | | |
| APPLICATION | I FOR PERMIT T | O DRILL, D | EPEN, OR PLUG BA | CK_ | A IBIDE NAME |
| TYPE OF WORK | | | | Hava 30 | Œ |
| | LL 🕱 | DEEPEN _ | PLUG BACK | iorreshos (a) | lun linit |
| TYPE OF WELL OIL GA | | | SINGLE MULTIPLE ZONE ZONE | 8. FARM OR LEASE NAME | 11100 |
| NELL WI | ELL OTHER | | 20 | Hermeshoe Hal | lup linit |
| مسلمات بالمامات | Para Transconner | | | 9. WELL NO. | |
| tlentic achi | 7910 water | | | 287 | |
| Ol Bacola Te | near Bldg. 1160 | Minceln St | any State requirements.*) | 203 10. FIELD AND POOL, OR | _ |
| LOCATION OF WELL (Re | eport location clearly and | in accordance with | any State requirements.*) | 11, SEC., T., R., M., OR BL | <u>lup</u> |
| Unit "F" - 11 | 501 r/North & 3 | 1250' S/eest | lirma Sec. 24 | AND SURVEY OR ARE | 4 |
| At proposed prod. zon | e | | | Sea. 21-31H-1 | n: |
| DISTANCE IN MILES | AND DIRECTION FROM NEAR | EST TOWN OR POST | OFFICE* | 12. COUNTY OR PARISH | 13. STATE |
| | dest & 11 Mi | | | San Juan | Hear Heari |
| DISTANCE PROM PROPO | OSED* | أستهوية | 16. NO. OF ACRES IN LEASE | 17. NO. OF ACRES ASSIGNED TO THIS WELL | 4 |
| LOCATION TO NEAREST PROPERTY OR LEASE L (Also to nearest drig | INE, FT. | | r.13 - 1142.46 Ac. | Wh a lines | 10 |
| DISTANCE FROM PROP TO NEAREST WELL, D | OSED LOCATION* | ^* | 19. PROPOSED DEPTH | 20. ROTARY OR CABLE TOOLS | |
| OR APPLIED FOR, ON TH | IS LEASE, FT. 721 L | Mell #90 | 1550' | sotary | |
| ELEVATIONS (Show who | ether DF, RT, GR, etc.) | | | 22. APPROX. DATE WOR | _ |
| 58; | שיים ביים אים 30ים ביים ביים ביים ביים ביים ביים ביים ב | | | when appl red (ist. 11/5/75 | |
| | P | PROPOSED CASIN | G AND CEMENTING PROGRAM | 1 (400 14) // 12 | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | | QUANTITY OF CEMENT | |
| 12-1/4* | 8-5/8* | 210 | 120' | 120 ex (Ont to nurs | (ace) |
| 7-7/8" | 5-1/2" | 144 | T.T. | 225 ax | |
| treated if | necessary, and | well comple | sones. Trkmumite ted. iesion order No. 22 | None(e) will be pers | (CPEIL) |
| Separation Committee | 300 - 2.2 | | | / | |
| Attachments | e Certified To | | | / | RTI.FIV |
| | Sections. Dr | | | | RLLLIY |
| | | illing into | rmation | | |
| | invelopment | illing into Plan f/Suri | mation ace line w/ att. | () | |
| | Javel operat | illing and Man i/Suri | restion uce lise w/ att. | 1 | OCT 31 19 |
| | level opment | illing into Plan (/Surf | reation uce lies w/ att. | 1 | OCT 31 19 |
| | Javalopaant | Man I/Suri | uce Hee w/ att. | 0 | OCT 31 19 L CON. CO DIST 3 |
| ABOVE SPACE DESCRIB | Taval opeant | Man f/Surf | en or plug back give data on pr | esent productive zone and proposed | CT 31 19 L CON. CO DIST 3 |
| e. If proposal is to | E PROPOSED PROGRAM: If | Man f/Surf | en or plug back give data on pr | 0 | CT 31 19 L CON. CODIST 3 |
| e. If proposal is to venter program, if ar | E PROPOSED PROGRAM: If | proposal is to deep | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed measured and true vertical depth | CON. CODIST 3 |
| e. If proposal is to venter program, if ar | E PROPOSED PROGRAM: If | proposal is to deep | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed measured and true vertical depth | CON. CODIST 3 |
| signed W. Signed | E PROPOSED PROGRAM: If drill or deepen direction my. | proposal is to deep | en or plug back give data on pr | esent productive zone and proposed measured and true vertical depth | CON. CODIST 3 |
| signed W. Signed | E PROPOSED PROGRAM: If | proposal is to deep | en or plug back, give data on predata on subsurface locations and | esent productive zone and proposed measured and true vertical depth | CON. CODIST 3 |
| signed W. Signed | E PROPOSED PROGRAM: If drill or deepen direction my. | proposal is to deep | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed measured and true vertical depth. 14. upt. DATE 10/2 | CCT 3 1 19 L CON. CO DIST 3 I new productive S. Give blowout |
| signed (This space for Fed | E PROPOSED PROGRAM: If drill or deepen direction my. | proposal is to deep ally, give pertinent | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed measured and true vertical depth | CCT 3 1 19 L CON. CO DIST 3 I new productive S. Give blowout |
| SIGNED (This space for Fed | eral or State office use) | proposal is to deep ally, give pertinent | en or plug back, give data on predata on subsurface locations and | esent productive zone and proposed i measured and true vertical depth. DATE 10/2 | CCT 3 1 19 L CON. CC DIST 3 I new productive S. Give blowout |
| e. If proposal is to venter program, if an signed (This space for Fed PERMIT NO. | eral or State office use) | proposal is to deep ally, give pertinent | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed measured and true vertical depth. 14. upt. DATE 10/2 | CCT 3 1 19 L CON. CC DIST 3 I new productive S. Give blowout |
| SIGNED (This space for Fed PERMIT NO | E PROPOSED PROGRAM: If drill or deepen direction by. WAL, IF ANY: | proposal is to deep ally, give pertinent | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed i measured and true vertical depth. DATE 10/2 | CCT 3 1 19 L CON. CC DIST 3 I new productive S. Give blowout |
| SIGNED (This space for Fed PERMIT NO | eral or State office use) | proposal is to deep ally, give pertinent | en or plug back, give data on prodata on subsurface locations and | esent productive zone and proposed i measured and true vertical depth. DATE 10/2 | DCT 31 19 L CON. CC DIST 3 new productive Give blowout 8/75 SURVEY |

*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either an Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form be obtained to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

4 GPO 782-931

Section 1

_` ____ All distances must be from the outer boundaries of the Section

| Operator | | An distan | L. | .ease | | | | Well No. |
|--|---|--|--|---|-----------|-------------|---|--|
| Atlantic | RichfieldCom | | | Horses | shoe Ga | llup Un | it | 287 |
| Unit Letter E | Section 24 | Township | North | Range 17 | West | County | San Juan | |
| Actual Footage Loc | | | | <u> </u> | | | | |
| 1450 | feet from the | North | line and | 1250 | feet | from the | West | line |
| Ground Level Elev. | | | P | ool Horsesl | on Col | 7 | | cated Acreage: 40 |
| 5830 | ne acreage dedic | .lup | auhiaat wall | hy colored | oppoil or | hachure r | | |
| 2. If more the interest a | han one lease i nd royalty). | s dedicated | to the well, | outline each | and ide | ntify the o | wnership thereo | f (both as to working |
| M Yes If answer this form No allowa | No If is "no," list the if necessary.) | unitization, answer is " e owners and ned to the w | force-pooling yes;' type of d tract descri | g. etc? consolidation ptions which nterests have | have ac | tually bee | on n consolidated. | (Use reverse side of tization, unitization, coved by the Commis- |
| sion. | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 1 | | | | | | CEI | RTIFICATION |
| | 450 | , | - | | | | tained herein is | that the information con- strue and complete to the wledge and belief. |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | <u> </u> | SEC. | 24 | | | | Position Dist. Prod Company ATLANTIC R | W. A. Walther, J & Drlg. Supt. ICHFIELD COMPANY 1975 |
| | | | | or o | ON. CO | 5-5-ML | Date Surveyed October Registered Profesand/or Land Survey | The the place of the field selection field selections made by me or selection, and that the same or field the same or fi |
| | | | 40 2000 | 1500 10 | 000 5 | | Ec. V. E | schohaud |