SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

30-045-21951

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.
- GEOLOGICAL SURVEY						NM 014110
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1a. TYPE OF WORK	ILL 🖺	DEEPEN	DI 11	IG BAG	ין רו אי	7. UNIT AGREEMENT NAME
b. Type of Well	LL [_]	DEEPEN	FLO	O BA	-N []	
OIL G. WELL W	AS OTHER		SINGLE X MULTIPLE ZONE ZONE		re 🗌	8. FARM OR LEASE NAME
2. NAME OF OPERATOR						WALKER
Koch Industries, Inc.						9. WELL NO.
P.O. Box 2256, Wichita, Kansas 67201						5 10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						Blanco/ Pictured Cliffs Ex
A 1140' FNL & 1050' FEL NE NE						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zon						AND DORFEL OF REEL
						Sec. 13-31N-10W
		REST TOWN OR POST OFFIC	E.		İ	,
15. DISTANCE FROM PROPE	5 miles NE of		o. OF ACRES IN	LEASE	17. NO. 01	San Juan New Mexico
						138,86
(Also to hearest drig, unit line, if any)					20. ROTAR	TY OR CABLE TOOLS
TO NEAREST WELL, DRILLING, COMPLETED.					Rota	ary
21. ELEVATIONS (Show wh						22. APPROX. DATE WORK WILL START*
6569	' GR					
23.]	PROPOSED CASING AND	O CEMENTING	PROGRA	AM ·	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DE	ЕРТН		QUANTITY OF CEMENT
8-3/4"	7"	26#	200		·	50
6-1/4"	4½"	10.5#	290	0'	3.5	50
Benex tyrnew 4½" 3. 8" LWP Shear & bl 4. Well head 5. Mud progra 2900' Gel 6. Anticipat 7. Auxillary cocks (if on rig fl 8. Complete	pe mud & dril 10.5# CW-55 naeffer doublind rams each will be LP ram: 0-200'Ge L-Spersene Muced BHP @ TD & BOP equip required),(Cloor.	standard side of the control of the	ctured Ce enough OP's wil will no y, 200-le , no abneas follo illing h y.Perf P plug back, give con subsurface lo	liffs ceme l be t be 800' ormal ws:(A ead(i ictur data on p cattons as	s. Run ent to used. used t Water press a) Doubl f requ ced Cla	Check BOP's each to frac thrugh. & Benex, 1800- sures anticipated. le ram BOP, (B) Kelly uired), (D) Kill valve iffs w/2HPF & Frac lettive zone and proposed new productive land true vertical depths. Give blowout
SIGNED WA	ell I. Schme	TITLE	Operatio	ns Ma	nager	11-25-75.
(This space for Fede	eral or State office use)			OFF	'HV'	M
PERMIT NO.			APPROVAL DATE	KL	JLITÀ	
APPROVED BY		TITLE		חבר	_5_19/	DATE
CONDITIONS OF APPROV	AL, IF ANY:			DEO	•	1
al	<i>i</i> •		1	OIL C	ON. CO)М. /
KACA	él		`	/ 0	IST 3	
- 10		*See Instructions	On Reverse	Side		-

Form C-102 Supersedes C-128

WELL LOCATION AND ACREAGE DEDICATION PLAT Effective 1-1-65 All distances must be from the outer boundaries of the Section. Well No. KOCH EXPLORATION COMPANY WALKER Unit Letter Section Township County 31 NORTH 10 WEST SAN JUAN Actual Footage Location of Well: 11140 feet from the NORTH 1050 Ground Level Elev. Producing Formation Pictured Cliffs 6569 Blanco Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? Yes Yes If answer is "yes," type of consolidation No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. **CERTIFICATION** I hereby certify that the information contained herein is true and complete to the <u>Operations Manager</u> Position Koch Industries Inc. November 25, 1975 20 November,

1320 1650

1980

2310

2640

Certificate No.

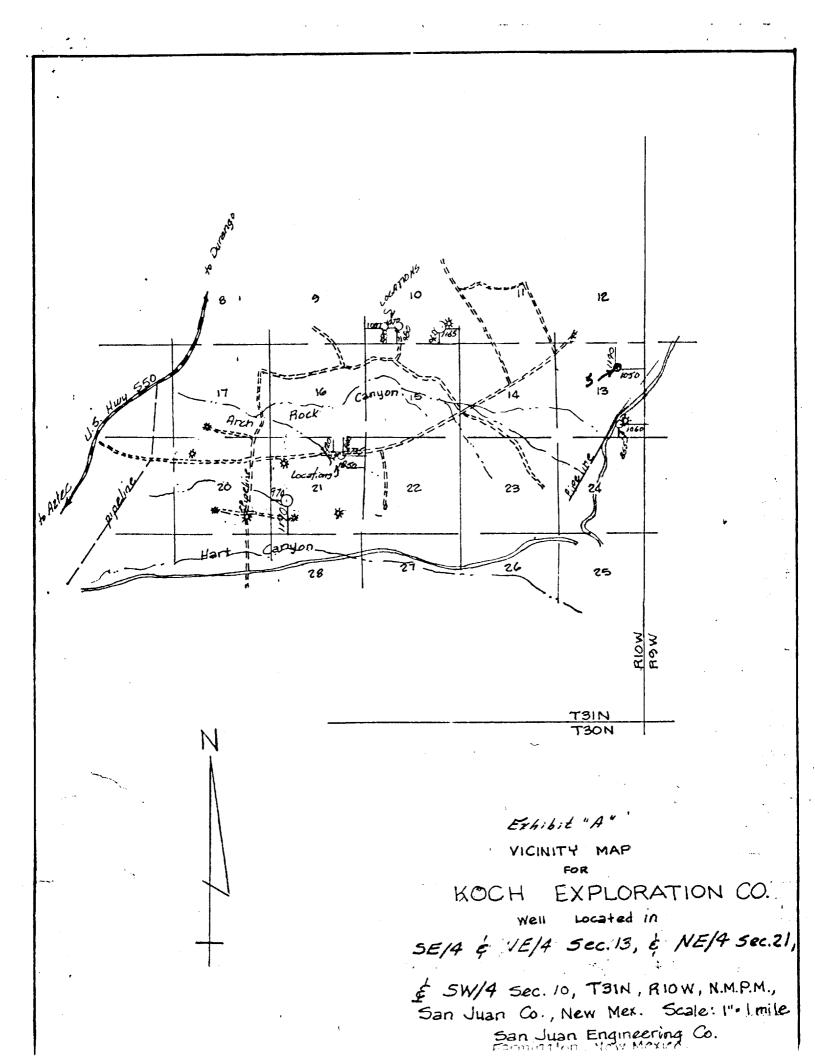
Development Plan for Surface Use WALKER NO. 5

- 1. Existing Roads: (Exhibit "A")
 Equipment and personnel will utilize U.S. Highway 550 approx. 4
 miles west of the location. The existing exit from the highway
 will be used.
- 2. Planned Access Roads: (Exhibit "A") Location falls near existing lease road. Very little, if any new road will have to be built.
- 3. Location of Existing Wells: The proposed well is appr. 160' SW of the Walker # 1.
- 4. Lateral Roads to Well Location: (Exhibit "A") See attached map Exhibit "A".
- 5. Location of Tank Battery and Flow Line: None required.
- 6. Location and Type of Water Supply:
 The source water to be used in the drilling operation will be from
 the irrigation ditch on U.S. Highway 550 appr. 4 miles west of the
 proposed location. Water will be hauled by trucks.
- 7. Waste Disposal:
 The drilling contractor will furnish a metal toilet. Cuttings, metal, wire, etc. that will not burn will either be buried or hauled off the location.
- 8. Location of Camps: No camps are anticipated.
- 9. Location of Airstrips: None required.
- 10. Location Layout: (Exhibit "B")
 Will spot the small mobile rig in the most convenient manner on a
 compacted drilling pad. No particular terrain or drainage problem
 anticipated.
- 11. Plans for Restoration of the Surface:

 A minimum amount of the area will be disturbed to build the location.

 Upon completion of drilling, the area will be leveled and the pits either fenced or filled as soon as the rig is moved. All areas not needed in producing operations will be seeded with a grass mixture of five pounds crested wheat grass, five pounds intermediate wheat grass and three pounds nomad alfalfa to each acre. The planting will be done when conditions are favorable.
- 12. General Description of the Topography, Vegetation and Other Aspects of the Area:
 Area is rocky, but relatively flat with large amount of sage brush with few pinon trees.

 OIL CON. COM.
 DIST. 3



WALKER NO. 5 NE NE Sec. 13-31N-10W San Juan County, New Mexico EXHIBIT "B"

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