

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☐ well ☐ other ☐ P & A

2. NAME OF OPERATOR
Koch Exploration Co (Div of Koch Ind., Inc.)

3. ADDRESS OF OPERATOR
P.O. Box 2256; Wichita, Kansas 67201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 855' FSL & 1060' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Plug and Abandon ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☒

(NOTE: Report results of multiple completion or zone change on Form 9-331-C)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well P & A'd as shown below:

- 1) Spotted 7-1/2 BBLs cement from 2346' to surface in 2-7/8" tubing.
- 2) Pulled and LD 1-1/4" tubing (2346').
- 3) Pumped cement down 4-1/2" inside 7" annulus. Cemented w/150 sx cement.
- 4) Cut off WH and install the required marker.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Quade L. Schmitt TITLE Operations Mgr DATE 12-2-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

OPERATOR

*See Instructions on Reverse Side

RECEIVED 30-045-21952

FEB 11 1985

KOCH EXPLOR

Form Approved.
Budget Bureau No. 42-R1424

5. LEASE
NM-013688-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Walker

9. WELL NO.
6

10. FIELD OR WILDCAT NAME
Blanco/Picture Cliffs

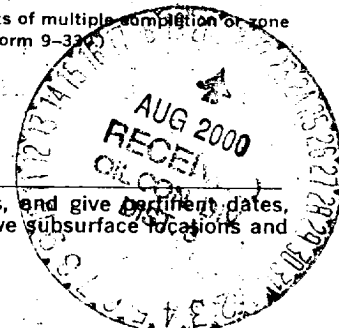
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 13-31N-10W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.
N/A

15. ELEVATIONS (SHOW DF, KDB, AND WD)
GR 6594'



**APPROVED
AS AMENDED**

FEB 05 1985

Ken M. Millenbach
Ken M. MILLENBACH
AREA MANAGER