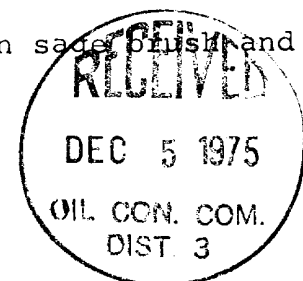
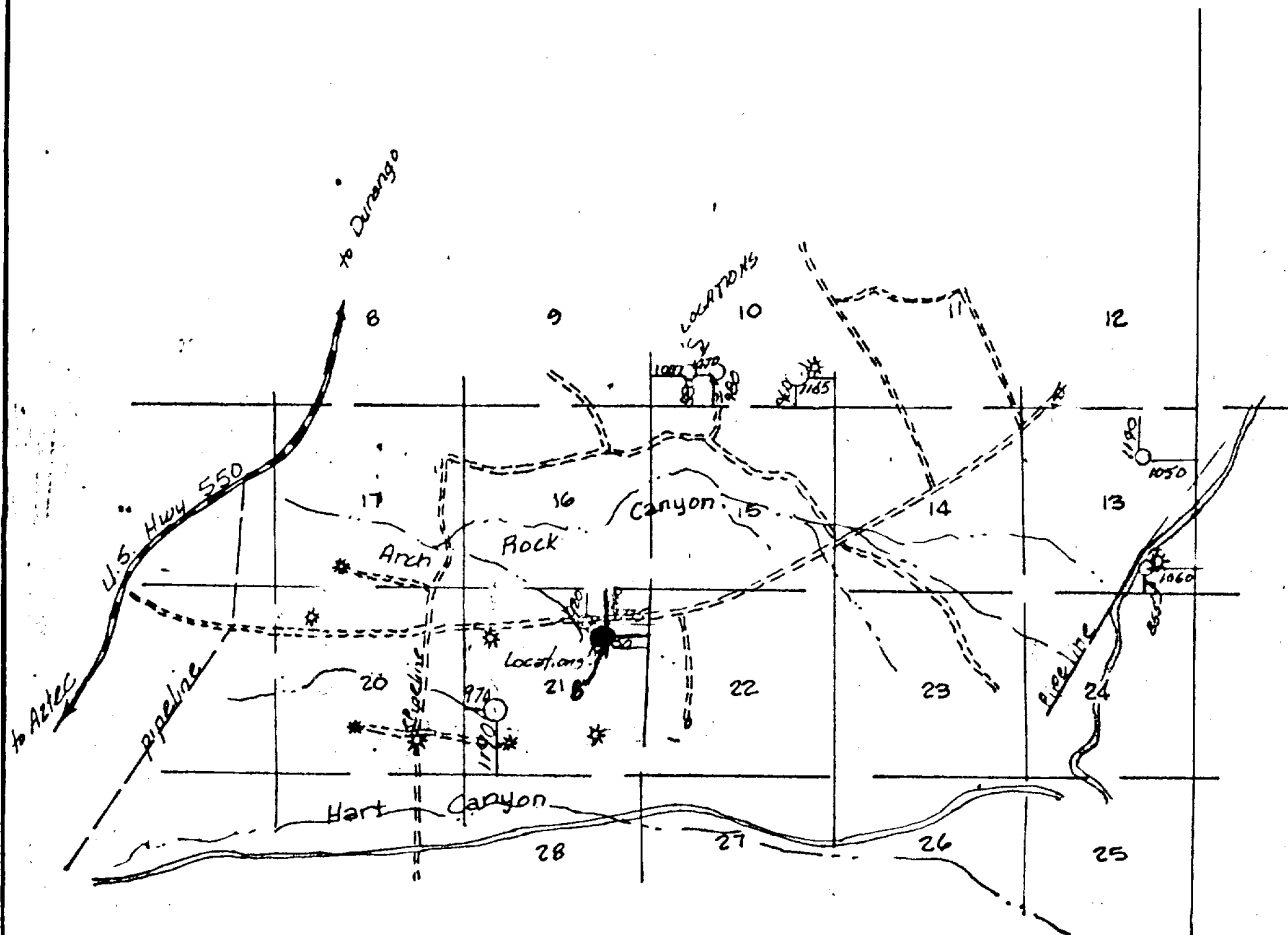


Development Plan for Surface Use  
LAMBE NO. 8

1. Existing Roads: (Exhibit "A")  
Equipment and personnel will utilize U.S. Highway 550 approx. 3 miles west of the location. The existing exit from the highway will be used.
2. Planned Access Roads: (Exhibit "A")  
Location falls near existing lease road. Very little, if any new road will have to be built.
3. Location of Existing Wells:  
The proposed well is approx. 285' SW of Lambe # 3.
4. Lateral Roads to Well Location: (Exhibit "A")  
See attached map - Exhibit "A".
5. Location of Tank Battery and Flow Line:  
The same battery as the Lambe # 3 will be used.
6. Location and Type of Water Supply:  
The source water to be used in the drilling operation will be from the irrigation ditch on U.S. Highway 550 approx. 3 miles west of the proposed location. Water will be hauled by truck.
7. Waste Disposal:  
The drilling contractor will furnish a metal toilet. Cuttings, metal, wire, etc. that will not burn will either be buried or hauled off the location.
8. Location of Camps:  
No camps are anticipated.
9. Location of Airstrips:  
None required.
10. Location Layout: (Exhibit "B")  
Will spot the small mobile rig in the most convenient manner on a compacted drilling pad. No particular terrain or drainage problem anticipated.
11. Plans for Restoration of the Surface:  
A minimum amount of the area will be disturbed to build the location. Upon completion of drilling, the area will be leveled and the pits either filled or fenced as soon as the rig is moved. All areas not needed in producing operations will be seeded with grass mixture of five pounds crested wheat grass, five pounds intermediate wheat grass and three pounds nomad alfalfa to each acre. The planting will be done when conditions are favorable.
12. General Description of the Topography, Vegetation and Other Aspects of the Area:  
Area is rocky and very rough. Area is covered with sage brush and pinon trees.





T31N  
T30N



Exhibit "A"  
VICINITY MAP  
FOR

KOCH EXPLORATION CO.

Well located in

SE/4 & NE/4 Sec. 13, & NE/4 Sec. 21,

& SW/4 Sec. 10, T31N, R10W, N.M.P.M.,

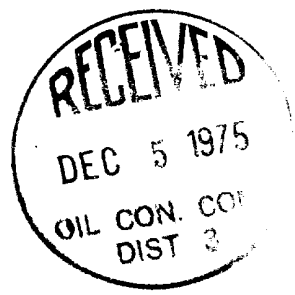
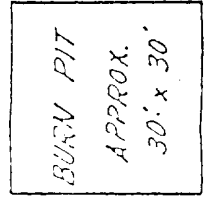
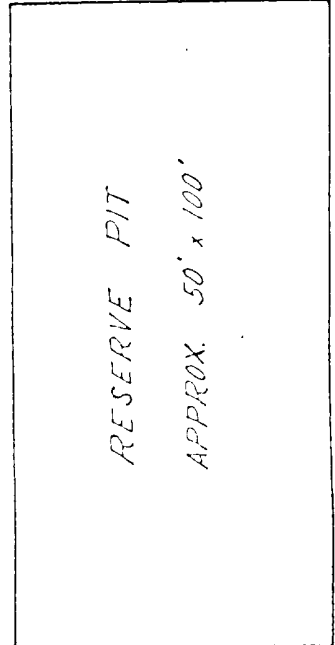
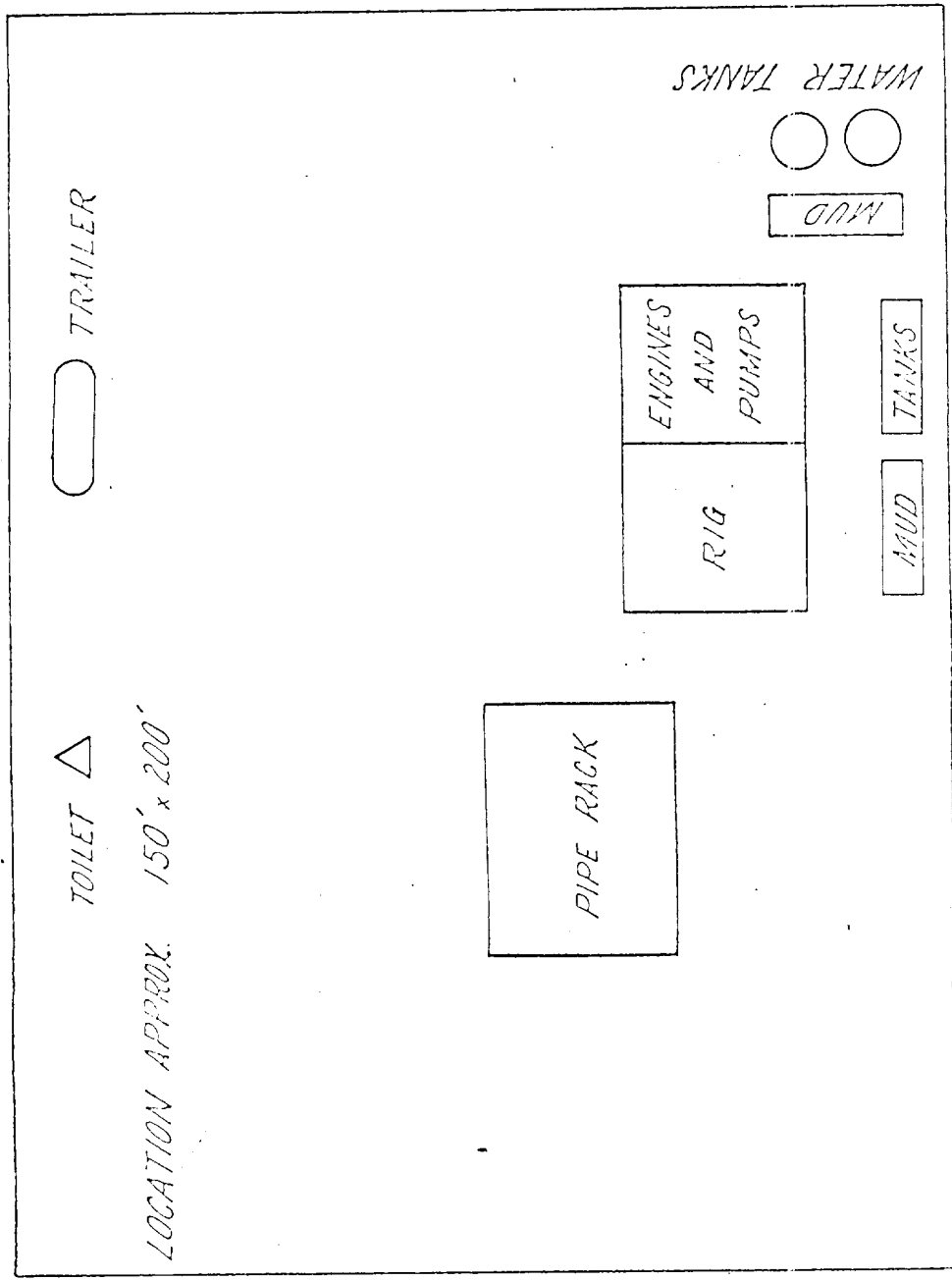
San Juan Co., New Mex. Scale: 1" = 1 mile

San Juan Engineering Co.  
Farmington, New Mexico.

N

EXHIBIT "B"

LAMBE NO. 8  
NW NE Sec. 21-31N-10W  
San Juan County, New Mexico



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|   |  |   |                              |  |   |
|---|--|---|------------------------------|--|---|
| 1a. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____   |  |   |                              | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 03187  |   |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |  |   |                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |   |
| 2. NAME OF OPERATOR<br>Koch Industries, Inc.  |  |   |                              | 7. UNIT AGREEMENT NAME   |   |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 2256, Wichita, Kansas 67201   |  |   |                              | 8. FARM OR LEASE NAME<br>LAMBE   |   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1070' FNL & 1850' FEL SE NW NE<br>At top prod. interval reported below<br>At total depth                              |  |   |                              | 9. WELL NO.<br>8   |   |
| 14. PERMIT NO.  |  |   |                              | 12. COUNTY OR PARISH<br>San Juan   |   |
| DATE ISSUED<br>12-4-75  |  |   |                              | 13. STATE<br>New Mexico  |   |
| 15. DATE SPUEDDED<br>1-22-76  |  | 16. DATE T.D. REACHED<br>1-28-76  |                              | 10. FIELD AND POOL, OR WILDCAT<br>Blanco/Pictured Cliff  |   |
| 17. DATE COMPL. (Ready to prod.)<br>2-24-76   |  | 18. ELEVATIONS (DF, RKR, RT, GR, ETC.) *<br>6147' GR                            |                              | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec 21-31N-10W  |   |
| 20. TOTAL DEPTH, MD & TVD<br>3055'  |  | 21. PLUG, BACK T.D., MD & TVD<br>3029'  |                              | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS X CABLE TOOLS   |   |
| 22. IF MULTIPLE COMPL., HOW MANY *<br>→   |  |   |                              | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD) *<br>2908-2970' Pictured Cliff |   |
| 25. TYPE ELECTRIC AND OTHER LOGS RUN<br>Compensated Densilog, Gamma Ray, Caliper  |  |   |                              | 26. WAS DIRECTIONAL SURVEY MADE<br>No  |   |
| 27. TYPE ELECTRIC AND OTHER LOGS RUN<br>Compensated Densilog, Gamma Ray, Caliper  |  |   |                              | 27. WAS WELL CORED<br>No   |   |
| 28. CASING RECORD (Report all strings set in well)  |  |   |                              |  |   |
| CASING SIZE   |  | WEIGHT, LB./FT.   |                              | DEPTH SET (MD)   |   |
| 7"  |  | 23#   |                              | 174'   |   |
| 4 1/2"  |  | 10.5#   |                              | 3054'  |   |
|   |  |   |                              |  |   |
|   |  |   |                              |  |   |
| 29. LINER RECORD  |  |   |                              |  |   |
| SIZE  |  | TOP (MD)  |                              | BOTTOM (MD)  |   |
|   |  |   |                              |  |   |
|   |  |   |                              |  |   |
|   |  |   |                              |  |   |
| 30. TUBING RECORD   |  |   |                              |  |   |
| SIZE  |  | DEPTH SET (MD)  |                              | PACKER SET (MD)  |   |
| 2-3/8"  |  | 2930'   |                              | None   |   |
| 31. PERFORATION RECORD (Interval, size and number)  |  |   |                              |  |   |
| 2908-12'  |  | w/1 HPF   |                              |  |   |
| 2916-55'  |  |   |                              |  |   |
| 2963-70'  |  |   |                              |  |   |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  |  |   |                              |  |   |
| DEPTH INTERVAL (MD)   |  | AMOUNT AND KIND OF MATERIAL USED  |                              |  |   |
| 2908-2970'  |  | 500 gal 15%, 60 ball sealers,<br>50,000 gal sl wtr, 50,000#<br>10-20 sand       |                              |  |   |
| 33. PRODUCTION  |  |   |                              |  |   |
| DATE FIRST PRODUCTION<br>2-25-76  |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                              |  | WELL STATUS (Producing or shut-in)<br>Shut in |
| DATE OF TEST<br>2-24-76   |  | HOURS TESTED<br>24  | CHOKE SIZE<br>2"             | PROD'N. FOR TEST PERIOD<br>→   | OIL—BBL.<br>0                                 |
|   |  |   |                              |  | GAS—MCF.<br>900                               |
|   |  |   |                              |  | WATER—BBL.<br>tr                              |
|   |  |   |                              |  | GAS-OIL RATIO<br>--                           |
| FLOW. TUBING PRESS.<br>50   |  | CASING PRESSURE<br>160  | CALCULATED 24-HOUR RATE<br>→ | OIL—BBL.<br>0  | GAS—MCF.<br>900                               |
|   |  |   |                              |  | WATER—BBL.<br>tr                              |
|   |  |   |                              |  | OIL GRAVITY-API (CORR.)<br>--                 |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Will be sold  |  |   |                              |  | TEST WITNESSED BY<br>Delvin Echard            |
| 35. LIST OF ATTACHMENTS<br>Compensated Densilog, Gamma Ray, Caliper   |  |   |                              |  |   |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records   |  |   |                              |  |   |
| SIGNED <u>Quinn Schmitt</u>   |  | TITLE <u>OPERATIONS MANAGER</u>   |                              | DATE <u>2-26-76</u>  |   |

\*(See Instructions and Spaces for Additional Data on Reverse Side)