

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM MAIL ROOM

Sundry Notices and Reports on Wells

95 SEP -5 PM 2:42

1. Type of Well
GAS

070 FARMINGTON, NM

5. Lease Number
NM-01594
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Kelly A #3A
9. API Well No.
30-045-21984
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1750' FSL, 1650' FEL, Sec.15, T-31-N, R-10-W, NMPM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other - Bradenhead repair
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

- 8-26-95 MIRU. ND WH. NU BOP. TOO H w/175 jts 2 3/8" tbg. RU, ran gauge ring to 4550'. Set RBP @ 4500'. RD. Load hole w/wtr. Dump sd on RBP. PT csg & RBP to 1000 psi, OK. SDON.
- 8-27-95 RU, ran CBL @ 0-3194', TOC @ 2955'. Perf 4 sqz holes @ 530'. RD. Establish circ w/80 bbl wtr through perfs & out bradenhead. TIH w/FB pkr, set @ 361'. Establish injection. Pump 260 sx Class "G" cmt w/2% calcium chloride. Displace w/6.5 bbl wtr. Sqz to 800 psi. WOC. SDON.
- 8-28-95 TOO H w/pkr. TIH, tag cmt @ 450'. Circ hole clean. Drill cmt @ 450-540'. PT csg to 700 psi, OK. TOO H, TIH w/retrieving tool. Latch RBP, TOO H. TIH, blow well & CO. SDON.
- 8-29-95 TOO H. TIH w/175 jts 2 3/8" 4.7# J-55 tbg, landed @ 5524'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/30/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 06 1995

FARMINGTON DISTRICT OFFICE
RV [Signature]

NMOC