Form 9-331 C

APPROVED BY \_

CONDITIONS OF APPROVAL, IF ANY:

Charge of la-calion
SUBMIT IN TRIPLICATE
Other Instructions on

Form approved. Budget Bureau N). 42-R1425

| (May 1963)                                   | UNI   | TED STATES                          |                                  | Instructions on<br>verse side) | Budget Bureau                   | 1 N). 42-R1425. |  |  |  |
|--|---|-------------------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------|--|--|--|
|  | DEPARTMEN   | 5. LEASE DESIGNATION AND SERIAL NO. |                                  |                                |                                 |                 |  |  |  |
|  | GEOLO   | NOOC-14-20-2961                     |                                  |                                |                                 |                 |  |  |  |
| A DDL IC A TIO                               |   |                                     |                                  |                                |                                 |                 |  |  |  |
|  | APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |                                     |                                  |                                |                                 |                 |  |  |  |
| 1a. TYPE OF WORK DR                          | ILL 🗓   | DEEPEN 🗌                            | PLUG                             | BACK 🗆                         | 7. UNIT AGREEMENT N             | AMB             |  |  |  |
| b. TYPE OF WELL                              |   |                                     |                                  | •                              |                                 | *               |  |  |  |
|  | AS OTHER  |                                     |                                  | MULTIPLE                       | 8. FARM OR LEASE NAM            | (E              |  |  |  |
| 2. NAME OF OPERATOR                          |   |                                     |                                  |                                | Nava jo                         | · · ·           |  |  |  |
| Kirby Explor                                 | ration Company  |                                     |                                  | <del></del>                    | 9. WELL NO.                     |                 |  |  |  |
|  | AE Hougton To   | exas 77001                          | A                                |                                | 10. FIELD AND POOL, O           | R WILDCAT       |  |  |  |
| 4. LOCATION OF WELL (R                       | 45, Houston, Teleport location clearly an             |                                     | pr State requirements.           | *)                             | Wildcat                         |                 |  |  |  |
| At surface<br>1826' FNL au                   | nd 1783' FEL  | n laet                              | ac ,                             | /                              | 11. SEC., T., R., M., OR I      | BLK.            |  |  |  |
| At proposed prod. zor                        |   | $\mathcal{A}^{\mathcal{A}}$         | 0/10 198                         | 0/u/                           | AND SURVEY OR AR                | · · .           |  |  |  |
| same   |   | per tru                             | co io,                           |                                | Sec 23, T31N, R19W              |                 |  |  |  |
| 14. DISTANCE IN MILES                        | AND DIRECTION FROM NE                                 | AREST TOWN OR POST O                | rfice* /                         | 1                              | 12. COUNTY OR PARISH            | 13. STATE       |  |  |  |
| 10.8 miles 1                                 | Northwest from  | Shiprock, New                       | MEXICO<br>B. NO. OF ACRES IN LEA | ASE   17 NO                    | San Juan                        | New Mexico      |  |  |  |
| LOCATION TO NEARES                           | r   |                                     | _                                |                                | HIS WELL                        |                 |  |  |  |
| (Also to nearest drights, DISTANCE FROM PROF | g. unit line, if any)                                 | 1783'                               | 2560<br>P. PROPOSED DEPTH        | 20. ROTA                       | 40<br>BY OR CABLE TOOLS         | ·               |  |  |  |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH  | RILLING, COMPLETED,                                   | 1                                   |                                  |                                |                                 | •               |  |  |  |
| 21. ELEVATIONS (Show wh                      |   |                                     | 7000'                            |                                | Rotary<br>  22. approx. date wo | RE WILL START   |  |  |  |
| L  | 4805GL  |                                     |                                  | •                              |                                 |                 |  |  |  |
| 23.  |   | PROPOSED CASING                     | AND CEMENTING P                  | ROGRAM *                       | 9 j s 5 g . s                   |                 |  |  |  |
| SIZE OF HOLE                                 | SIZE OF CASING  | WEIGHT PER FOOT                     | SETTING DEPT                     | т                              | QUANTITY OF CEMEN               | TT              |  |  |  |
| 171  | 13 3/8  | 48                                  | 150'                             |                                | 65                              |                 |  |  |  |
| 11"  | 8 5/8 24 1900'  |                                     |                                  |                                | 50                              |                 |  |  |  |
| 7,7/8  | 41/2  | 9.5                                 | 70001                            | 2                              | 00                              |                 |  |  |  |
|  | !<br>• •——} .   | <b>y</b>                            | <br>  • /                        | <b>.</b>                       | S. A.E.                         | •               |  |  |  |
| KEVIS  | JED !   | -OCH                                | MOXI                             |                                |                                 |                 |  |  |  |
| <b>V</b>                                     | ny drilling ri  |                                     |                                  | ine at 150                     | ' and cement wi                 | i+r             |  |  |  |
|  |   |                                     |                                  |                                | ment with 750 s                 |                 |  |  |  |
|  | ' hole to 7000'                                       |                                     |                                  | _                              |                                 |                 |  |  |  |
|  | ove the object  |                                     |                                  |                                |                                 |                 |  |  |  |
| commercial p                                 | production is i                                       | ndicated, 4½"                       | casing will                      | be set at '                    | 7000° and cemer                 | nt∈d            |  |  |  |
|  |   |                                     |                                  |                                | ed and abandone                 | ed in           |  |  |  |
|  | vith United Sta                                       |                                     |                                  |                                |                                 | <u> </u>        |  |  |  |
| _  | ili be installe                                       | d and tested                        | before drilli                    | ng out iro                     | m under surface                 |                 |  |  |  |
| casing.                                      |   |                                     |                                  | - <del></del>                  |                                 |                 |  |  |  |
|  |   |                                     | •                                | W.*                            | 11.                             | (2)             |  |  |  |
|  |   |                                     |                                  |                                | July 10                         | mark.           |  |  |  |
| IN ABOVE SPACE DESCRIBE                      | PROPOSED PROGRAM: If                                  | proposal is to deepen               | or plug back, give date          | a on present prod              | uctive zone and propose         | new productive  |  |  |  |
| zone. If proposal is to                      | drill or deepen direction                             | ally, give pertinent da             | ta on subsurface locat           | ions and measure               | d and true vertical depth       | le live blowout |  |  |  |
| preventer program, if an 24.                 | y.  |                                     |                                  |                                | - Div                           |                 |  |  |  |
| SIGNED SIGNED                                | supo  | icks TITLE                          | Agent                            |                                | DATE                            | 14-76           |  |  |  |
| (This space for Fede                         | ral or State office use)                              |                                     |                                  |                                | 4                               |                 |  |  |  |
| PERMIT NO                                    |   | <u></u>                             | APPROVAL DATE                    |                                |                                 |                 |  |  |  |
| * ****** **** ·                              |   |                                     |                                  |                                |                                 |                 |  |  |  |

## WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| Operator  |                   | Lease ·            |                |               |                        | 1 '          | Well No.    |                       |                                       |        |
|---|-------------------|--------------------|----------------|---------------|------------------------|--------------|-------------|-----------------------|---------------------------------------|--------|
| KIBY E  | NAVAJO            |                    |                |               | ]                      | 1            |             |                       |                                       |        |
| Unit Letter G   | ection 23         | Township<br>31 NOI | RTH            | Range 19 WES  | i i                    | unty<br>SAN. | JUAN        | ,                     |                                       |        |
| Actual Footoge Locati<br>1826   | feet from the     | NORTH              | line and       | 1783          | feet fro               | om the       | EAST        | line                  | · · · · · · · · · · · · · · · · · · · | ·      |
| Ground Level Elev.  | Producing Fo      | rmation            | F              | Pool          |                        |              |             | Dedicated             | Avereoge:                             |        |
| 4723  | Dese              | rt Creek           |                | · ` Wildca    | it                     |              |             | !                     | 40                                    | Acres  |
| <ol> <li>Outline the acerage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),</li> <li>If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consol dated by communitization, unitization, force-pooling. etc?</li> </ol> |                   |                    |                |               |                        |              |             |                       |                                       |        |
| ( ) Yes ( )  If answer is "no," necessary.)   | ' list the owners | and tract de       | scriptions wh  |               | -                      |              |             | verse side            | of this To                            | orm if |
| No allowable will pooling, or otherw  | be assigned to t  | he well until c    | II interests I | nave been con | solidated<br>ests, has | (by o        | communitize | ation, uni<br>the Com | tization, formission.                 | orced- |

## CERTIFICATION

I hereby certify that the information contained hereix is true and complete to the best of my knowledge and belief.

|     |              | <br>       | :  | 18261            | <br> +<br>               |   |  |
|-----|--------------|------------|----|------------------|--------------------------|---|--|
|     | <br><b>-</b> | <br>       | 23 |                  | <i>1783</i> <sup>1</sup> |   | Kirby Exploration Company Company 7-14-76 Date   |
| - + | <br>-        | <br> -<br> |    | :<br>:<br>:<br>: | - +                      | _ | I hereby certify that the well occation shown on this plat was plotted from their notes. Operated N surveys made by me or until my supervisors and that the same is true and contact to the best of My |

Date Surveyed

Registered Professional Fragineer

Redistored Professional Engineer and/or Land Surveyor James P. I.eese

13 June 1976

1463

Certificate No.