Form 9-331

UNITED STATES

SUBMIT IN TRIPLICATE*

| (May 1963) | DEPARTMENT OF THE INTERIOR (Other Instructions on re- | | 5. LEASE DESIGNATION AND SELIAL NO. | |
|--|--|--|--|--|
| | GEOLOGICAL SURVEY | | NOOC-14-20-2961 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| (Do not use th | dis form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such | proposals.) | Nava jo | <u> </u> |
| OIL X GAB OTHER | | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | |
| Kirby Exploration Company | | | Navajo 📑 🚆 | |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. | |
| P.O. Box 1745, Houston, Texas 77001 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 10. FIELD AND POOL, OR | WILDOAT |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any state requirements. See also space 17 below.) At surface | | | Wildcat | |
| At sulface | | | 11. SEC., T., R., M., OR B | LK. AND |
| 1826' FNL a | nd 1783' FEL | | SURVEY OR AREA | |
| | | | Sec 23 - T311 | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether i | DF, RT, GR, etc.) | 12. COUNTY OR PARISH | |
| | 4723 GR | | San Juan | New Mexico |
| 16. | Check Appropriate Box To Indicate | Nature of Notice, Report, or (| Other Data | |
| NOTICE OF INTENTION TO: | | | BSEQUENT REPORT OF: | |
| TEST WATER SHUT | PULL OR ALTER CASING | WATER SHUT-OFF | X REPAIRING W | VELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | ASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMEN | 1 T* |
| REPAIR WELL | CHANGE PLANS | (Other) | s of multiple completion | on Well |
| (Other) | OR COMPLETED OPERATIONS (Clearly state all pertine | Completion or Recomp | letion Report and Log for | m.) |
| Ran and set | gged up Coleman Rig #1. Drill 3 joints 13 3/8" 48# H-40 cas | ing at 123 feet. Cem | ented with 180 | sacks |
| class "A" w | ith 2% CaCl ₂ . Good circulatio | n. Had 25 sacks ceme | nt return. Wai | t on |
| cement. | | | | |
| - C.I.I.C.I.O. | | | | • |
| | | | | |
| | Water Co. | | • | • |
| | | • | | |
| | | Programme and the second secon | ANGLER NOT COME E | |
| | 076 | The second secon | | |
| | | ALL MICH ST | 고 한 경우 시설 시설 시설 시설 기술 경우 시설 기술 기술 기술 기술 | |
| | VI II | */ AUG 11 | | 基果熟品。 |
| | all con 3 | | | |
| | Mar Dis. | U. S. GEOLOGICAL Freedington. | SUBVLY (12) 2 | |
| | | | | |
| | | | | ្រីខេត្តប |
| 18. I hereby certify th | at the foregoing is true and correct | | | |
| signed | Ville TITLE | Agent | DATE | 7-30-76 |
| | WIIIIam T. Jones deral or State office use) | | <u> </u> | - 10 |
| / Twie share for Le | VI WHITE THE V | | 승규회 표현 날 | (접) 원교회회 |

TITLE .