District I

PO Bex 1988, Hebbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-9719

District III

1000 Rie Brazes Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87594-2988

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Dep

Form C-104
Revised February 21, 1994
Instructions on back
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FO Box 2088 5 Copies ta Fe, NM 87504-2088 X AMENDED REPORT

| I.   | I                                       | REQUEST                         | FOR ALI                  | LOWABL                    | E AND A      | UTHO                                    | RIZATIO                                  | ON TO       | TRANSPOR  | <b>T</b>                              |                       |  |
|--|---|---------------------------------|--------------------------|---------------------------|--------------|---|--|-------------|---|---------------------------------------|-----------------------|--|
| <u> </u>   |   |                                 |                          | <sup>2</sup> OGRID Number |              |   |  |             |   |                                       |                       |  |
| WILLIAMS PRODUCTION COMPANY P.O. BOX 58900           |   |                                 |                          |                           |              |   |  |             | Reason for Filing ( 1984 ( ) 4  |                                       |                       |  |
|  |   |                                 | LT LAKE                  |                           | TAH 841      | 158-0900                                |  |             | c   |                                       | TH: 1445 3-12-95      |  |
| ' API Number   |   |                                 |                          |                           |              |   | <sup>5</sup> Peel Name<br>NCO MESA VERDE |             |   |                                       | Poel Code             |  |
|  |   |                                 |                          |                           |              | * Property Name                         |  |             |   | 72319                                 |                       |  |
|  |   | 36                              |                          |                           | OX CANYON    |   |  |             |   | #043A                                 |                       |  |
| II. 10 S   | Section                                 | Location                        | Range                    | Let.idn                   | Feet from    | n the Nerth/South Line                  |  |             |   |                                       |                       |  |
| P  | 69                                      | 32N                             | 11W                      | 1                         | 1            |   | NORTH                                    |             | Feet from the   | East/West line                        | County                |  |
| 11 F   | Bottom F                                | Hole Locat                      | tion                     | J                         | 11           | 10                                      | 500                                      | rn          | 1190  | EAST                                  | SAN JUAN              |  |
| UL or let no.  |   |                                 | Range                    |                           |              | m the                                   | North/South line                         |             | Feet from the   | East/West line                        | County                |  |
| 12 Lac Code  | 13 Produ                                | icing Method Co                 | ide <sup>14</sup> Ga     | as Connection Da          | te           | <sup>15</sup> C-129 Perm                | dt Number                                |             | <sup>14</sup> C-129 Effective D   | ate i                                 | C-129 Expiration Date |  |
| III. Oil and   | d Gas T                                 | ransporte                       | rs                       |                           |              | <u> </u>                                |  | <u> </u>    |   |                                       |                       |  |
| Transperter OGRID                                    |   | " Transporter Name and Address  |                          |                           |              | <sup>24</sup> PO                        | D  | 31 O/G      | 2 POD ULSTR Lecution  |                                       |                       |  |
| 005476   |   | ARY WILLIAMS ENERGY             |                          |                           |              |   | 0  |             | and Description P 09 32N 11V  |                                       |                       |  |
|  |   | • 17TH ST/SUITE 5300            |                          |                           |              | *************************************** |  |             |   | 1 69 3211                             | 1107                  |  |
|  | DE                                      | ENVER CO 80202                  |                          |                           |              |   |  |             |   |                                       |                       |  |
| 025244   |   | LLIAMS FIELD<br>FN:GLENNA BI    |                          |                           |              | 20021                                   | 30                                       | G           |   |                                       |                       |  |
|  | 888888888888888888888888888888888888888 | BOX 58900<br>LT LAKE CITY       | UTAH 84158-690           | 10                        |              |   |  |             |   |                                       |                       |  |
| 911  | 8.                                      |                                 | oseni in                 | 1 ' 1/1/1/                | TANV         | 3002                                    | 110                                      |             |   |                                       |                       |  |
|  | (                                       | i lääl j                        | (28131)<br>3 ROX         | 12999                     | /A 11 4      |   |  |             |   |                                       | and the second second |  |
|  |   | SCOTIS                          | DAL ,                    | AZZ                       | 267          |   |  |             | - File  |                                       |                       |  |
| GIAME REFLIEND COMPANY POBOX 12999 SCOTTSDAL, AZ 267 |   |                                 |                          |                           |              |   | * * * * * * * * * * * * * * * * * * *    |             |   | Gransada<br>London de B               | Acr 6 12 CTV and      |  |
| V. Produc  | ed Wate                                 | r                               |                          |                           |              |   |  |             | 13 6.   | APR 13                                | -30k2/kV              |  |
| " ]  | POD                                     |                                 |                          |                           |              | <sup>24</sup> POD I                     | JLSTR Locat                              | ion and Des | cription  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       |  |
| 7. Well Co   |   | n Data                          |                          |                           |              | <del></del>                             |  | ·           |   | - 1911-915-                           |                       |  |
| Spud Date  |   |                                 | 16 Ready Date            |                           |              | " TD                                    |  |             | * PBTD  |                                       | 21 Perforations       |  |
| 34 Hele Size   |   |                                 | 31 Casing & Tubin        |                           | a Stra       |   | 31 Depth Set                             |             | -   |                                       | No.                   |  |
|  |   | <del>,</del>                    |                          | Calling of Tutal          | ig Size      |   |  | Depth Set   |   |                                       | cks Coment            |  |
|  |   |                                 |                          |                           |              |   |  | <del></del> |   | <u> </u>                              | <del></del>           |  |
|  | -                                       | <del></del>                     |                          |                           |              |   | <del></del>                              |             |   | <del></del>                           |                       |  |
|  |   |                                 |                          |                           | •            |   |  |             |   |                                       |                       |  |
| I. Well To   |   |                                 |                          |                           |              |   |  |             |   |                                       |                       |  |
| Date Ne  | ew Oil                                  | 35 Gas I                        | Delivery Date            | × T                       | est Date     | " Test Leng                             |  | gth         | 3 Tbg. Pre  | ssure                                 | " Cag. Pressure       |  |
| " Cheke  | Size                                    |                                 | " Off                    | Of a                      |              |   | 4º Gas                                   |             | " AOF   |                                       | 45 Test Method        |  |
| I hereby certify that the information                | that the rules                          | of the Oil Conse                | ervation Division        | have been compli          | led with and | T                                       |  | OIL CO      | )<br>NSERVATION SERVATION SER | ON DIVISIA                            | ON I                  |  |
| Signature:   | /                                       |                                 |                          | L. L.                     | мии venel.   | Approved                                |  |             | 37.5  |                                       | J. 1                  |  |
| Printed name: (                                      | CONNIE LAN                              | MBERT /                         | zank                     | w                         |              | Title:                                  | <del></del>                              | जुरा भिन    | RVISOR D  | -                                     | <del>/2</del>         |  |
| Title: SR. OFFICE ASSISTANT                          |   |                                 |                          |                           |              |   | Approvai Date:                           |             |   |                                       |                       |  |
| Date:  | January 16                              | 1, 1995                         | Phone: (801              | )584-7984                 | <b>-</b>     | APR 1 3 1995                            |  |             |   |                                       |                       |  |
| <sup>47</sup> If this is a chang<br>NORTHWEST PI     | ge of operator<br>PELINE COI            | fill in the OGR<br>RPORATION #9 | ID number and n<br>16189 | ame of the previo         | ous operator | <u> </u>                                |  |             |   |                                       |                       |  |
|  | Previous                                | Operator Signati                | ure                      |                           |              | Dut. 4                                  | d Na                                     |             |   |                                       |                       |  |
|  |   |                                 | -                        |                           |              | rrinte                                  | d Name                                   |             |   | Title                                 | Date                  |  |