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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                             |  |                                |
|---------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-    |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                         |  | 8. Farm or Lease Name          |
| Northwest Pipeline Corporation                                                              |  | San Juan 32-7 Unit Com         |
| 3. Address of Operator                                                                      |  | 9. Well No.                    |
| P.O. Box 90, Farmington, New Mexico 87401                                                   |  | 24                             |
| 4. Location of Well                                                                         |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>L</u> , <u>1480</u> FEET FROM THE <u>South</u> LINE AND <u>960</u> FEET FROM |  | Blanco Mesa Verde              |
| THE <u>West</u> LINE, SECTION <u>21</u> TOWNSHIP <u>32N</u> RANGE <u>7W</u> NMPM.           |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                               |  | 12. County                     |
| 6332' GR                                                                                    |  | San Juan                       |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

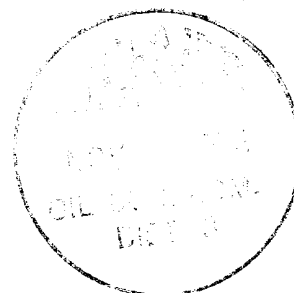
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-1-76 MOL & RU. SPud at 6:30 PM. Drilled 12 1/4" hole to 230'. Ran 206', 9 5/8", 36#, K-55, casing set at 219'. Cemented with 115 sks. Cl. "B" w/ 1/4# Flocele per sk. and 3% CC. WOC.

11-2-76 Pressure tested casing to 600 PSI for 30 minutes, held OK.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. R. Kendrick TITLE Production Engineer DATE 11-3-76  
D. J. Maroncelli

Original Signed by A. R. Kendrick

SUPERVISOR DIST. #3

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DHM/ks

S. & R.  
SALES & SERVICE

TEMPERATURE SURVEY

COMPANY NORTHWEST PIPELINE CORP.  
WELL 24 LEASE SAN JUAN 22-7 Unit  
COUNTY San Juan STATE New Mexico  
SEC. 2-21 TWP. 3-2 RGE. 7

APPROX. TOP CEMENT 2100'

Survey Begins at 1500' Ft. Ends at 3500' Ft.

Approx. Fill-Up \_\_\_\_\_ Max. Temp. \_\_\_\_\_

Log Measured From KO Run No. 1

| Casing Size   | Casing Depth    | Diam of Hole    | Depth           |
|---------------|-----------------|-----------------|-----------------|
| 7" from _____ | to <u>3537'</u> | 3/4" from _____ | to <u>3537'</u> |
| from _____    | to _____        | from _____      | to _____        |

Date of Cementing 11-7-75 Time 2:00 AM

Date of Survey 11-7-75 Time 10:00 AM

Amount of Cement 170 S's.

Recorded by Gallow Witnessed by \_\_\_\_\_

REMARKS OR OTHER DATA

NOV 18 1975  
OIL CON. COM.  
DIST. 8

TEMPERATURE IN DEGREES FAHRENHEIT

