Form 9-331 may 1963)

WE'L

## UNITED STATES UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other instructions on re-

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

SF-	073	7648
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SUMPRE MOTICES AND REPORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals.)	·

7. UNIT AGREEMENT NAME

3.	ADDRESS OF	OPERATO	R				
				Gas	Company		
۷.	NAME OF OPERATOR						

OTHER

WELL X

8. FARM OR LEASE NAME Decker "A"

F. U. Drawer 570, Farmington, New Mexico
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.) P. O. Drawer 570, Farmington,

9. WELL NO.

1625' FNL & 1810' FWL

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 3, T31N, R12W

Blanco Pictured Cliffs

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6112' GR

12. COUNTY OR PARISH 13. STATE San Juan New Mexico

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO: TEST WATER SHUT-OFF PULL OR ALTER CASING FRACTURE TREAT MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON\* REPAIR WELL CHANGE PLANS (Other)

SUBSEQUENT REPORT OF: WATER SHUT-OFF REPAIRING WELL FRACTURE TREATMENT ALTERING CASING SHOOTING OR ACIDIZING ABANDONMENT\* Spud & casing repor (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- Spudded 12-1/4" surface hole at 4:00 PM. Ran 3 joints of 6-1-77 8-5/8", 28#, K-55, 8rd casing. Total 126.03', set at 127'. Cemented with 120 sacks Class "B" with 1/4# gel flake per sack and 3% CaCl. Plug down at 2:00 PM 6-2-77. circulated to surface.
- 6 5 77Ran 85 joints of 2-7/8, 6.5#, J-55, 8rd tubing. 2632.03', set at 2643'. Cemented with 245 sacks 65/35 Class "B" Poz with 12% gel followed by 50 sacks Class "B" Plug down at 5:30 AM 6-6-77.

18. I hereby certify that the foregoing is true/and correct SIGNED TITLE District Engineer DATE June (This space for Federal or State office use) APPROVED BY DATE CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side