

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
El Paso Natural Gas Company

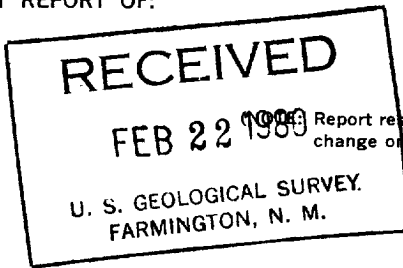
3. ADDRESS OF OPERATOR
Box 289, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1520'N, 1120'W
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
PULL OR ALTER CASING
MULTIPLE COMPLETE
CHANGE ZONES
ABANDON*
(other)

SUBSEQUENT REPORT OF:



5. LEASE
NM 0606
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Atlantic A
9. WELL NO.
6A
10. FIELD OR WILDCAT NAME
Blanco PC. Blanco MV
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26, T-31-N, R-10-W N.M.P.M.
12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6276' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-12-80: TD 3427'. Ran 84 joints 7", 20#, K-55 intermediate casing 3416' set at 3427'. Cemented w/ 397 cu. ft. cement. WOC 12 hours; held 1200#/30 minutes. Top of cement 3050'.
2-15-80: Td 5747'. Ran 76 joints 4 1/2", 10.5#, K-55 casing liner 2454' set 3294-5747'. Float collar set at 5729'. Cemented w/ 422 cu. ft. cement. WOC 18 hours.



Subsurface Safety Valve: Manu. and Type _____ Set _____ Ft.

18. I hereby certify that the foregoing is true and correct
SIGNED A. P. Guice TITLE Drilling Clerk DATE February 19, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 5 1980

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY Ma Kuchera