

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells: 06

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1000' FNL, 1650' FEL, Sec. 14, T-31-N, R-10-W, NMPM  
B

5. Lease Number  
NM-01594

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 32-9 Unit  
8. Well Name & Number  
San Juan 32-9 U #92

9. API Well No.  
30-045-23277

10. Field and Pool  
Blanco Pictured Cliffs

11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

## 13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well in the following manner:

Trip in hole with tubing to 1605'. Pump 150 sx Class "B" cmt. Displace with water. Chemical cut 2 3/8" tubing @ approximately 800'. Load hole to surface. Pump 115 sx Class "B" cement. TOOH to 400'. Load hole with water. Pump 305 sx Class "B" cement from 400' to surface. Install dry hole marker. Rig down.

Verbal approval to plug and abandon from Wayne Townsend, BLM 12-22-95.

**RECEIVED**  
JAN 19 1996  
**OIL CON. DIV.**  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 1/10/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any: