

|             |  |  |
|-------------|--|--|
| FILE        |  |  |
| U.S.G.S.    |  |  |
| LAND OFFICE |  |  |
| OPERATOR    |  |  |

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| Fee                            |   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

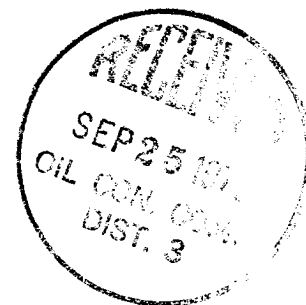
|  |   |
|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-<br>2. Name of Operator<br>El Paso Natural Gas Company<br>3. Address of Operator<br>Box 289, Farmington, New Mexico 87401<br>4. Location of Well<br>UNIT LETTER <u>L</u> <u>1820</u> FEET FROM THE <u>South</u> LINE AND <u>950</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>32-N</u> RANGE <u>6-W</u> NMPM. | 7. Unit Agreement Name<br>Allison Unit<br>8. Farm or Lease Name<br>Allison Unit<br>9. Well No.<br>10A<br>10. Field and Pool, or Wildcat<br>Blanco Mesa Verde<br>15. Elevation (Show whether DF, RT, GR, etc.)<br>6499' G.L.<br>12. County<br>Rio Arriba |
|--|---|

|  |   |
|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |   |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |
| OTHER <input type="checkbox"/>   | OTHER <input type="checkbox"/>                              |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                    |
| CHANGE PLANS <input type="checkbox"/>  | PLUG AND ABANDONMENT <input type="checkbox"/>               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-18-79: Spudded well. Drilled surface hole.

9-19-79: Ran 5 joints 9 5/8", 36#, H-40 surface casing 210' set at 224'. Cemented w/ 224 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                             |                            |
|---------------------------------|-----------------------------|----------------------------|
| SIGNED <u>A. B. Guice</u>       | TITLE <u>Drilling Clerk</u> | DATE <u>Sept. 21, 1979</u> |
| Original Signed by A. B. Guice  |                             |                            |
| APPROVED BY _____               | TITLE _____                 | DATE <u>SEP 21</u>         |
| CONDITIONS OF APPROVAL, IF ANY: |                             |                            |