

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

## 2. NAME OF OPERATOR

Bixco, Inc., c/o K &amp; A, Inc.

## 3. ADDRESS OF OPERATOR

P.O. Box 529, Evansville, WY 82636

## 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790' FNL, 920' FEL

AT TOP PROD. INTERVAL: Section 8

AT TOTAL DEPTH:

## 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

## SUBSEQUENT REPORT OF:

(other) Progress report ☒5. LEASE  
NM 33054

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

## 8. FARM OR LEASE NAME

Trail Canyon

## 9. WELL NO.

#1

## 10. FIELD OR WILDCAT NAME

BMV and B Dakota

## 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 8-T32N-R8W NMPM

## 12. COUNTY OR PARISH

San Juan

## 13. STATE

NM

## 14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6639' Gr.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

## 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-8-79-5644'. Dev. 3/4° at 5138' 1° at 5638'

12-9-79-6100' logging. Dev: 1-1/4° at 6100'

12-10-79-6100' Repair logger, lay down drill pipe and bottom hole assembly

12-11-79-6100'. Ran 59 joints of 4-1/2" liner, 10.5# K-55, ST&amp;C new totaling 2419' set at 6111'. Set liner with 350 sacks Class B with .6% CFR-2 and .3% HR-4, 20 barrels chemical wash preflush. Bumped plug with 300 psi. Float held.

Tripped in with 7" x 4-1/2" liner hanger with rubber and lead pack-off set at 3692'. Washed out 7 barrels cement, 20 barrels chemical wash.

Waiting on completion unit, December 14, 1979.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

## 18. I hereby certify that the foregoing is true and correct

SIGNED

John G. Evans

TITLE Agent

DATE December 14, 1979

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NMOCC

\*See Instructions on Reverse Side

USGS-B, Bixco-1, Denver, Casper

DEC 27 '79

U. S. GEOLOGICAL SURVEY  
RUSWILL, NEW MEXICO

FARMINGTON DISTRICT

BY WS