## UNITED STATES

## DEPARTMENT OF THE INTERIOR

|   | BUREAU OF L   | AND MANAGEMENT   | NED<br>N. O. Mar   |                                 |  |
|---|---|--|--|---------------------------------|--|
|   | Sundry Notices  | and Reports on I   | Wells  |                                 |  |
| 1. Type of Well GAS   |   | 55,0310  | - 14 9: 146<br>- 14 1: 14M   | 5.<br>6.                        | Lease Number NM-6892 If Indian, All. or Tribe Name   |
|   | ## 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |  |  | 7.                              | Unit Agreement Name  |
| 2. Name of Operator MERIDIAN ©  |   |  |  | 8.                              | Well Name & Number   |
| 3. Address & Phone No<br>PO Box 4289, Farm  | o. of Operator<br>mington, NM 8   | 7499 (505) <sup>3</sup> 326-97   | 00   | 9.                              | Reese Mesa #9 API Well No. 30-045-24710  |
| 4. Location of Well, Footage, Sec., T, R, M 790'FNL, 950'FWL, Sec.13, T-32-N, R-8-W, NMPM |   |  |  |                                 | Field and Pool Albino Pictured Cliffs County and State   |
|   |   |  |  | 11.                             | San Juan Co, NM  |
| _X_ Subsequen Final Aba   |   | Plugging Back Casing Repair Altering Casin Other -   | Water S  | hut o                           | tion<br>Fracturing<br>ff<br>o Injection  |
| 4-2-96 TIH w/ fai TOO cmt 100 4-3-96 Releas tag OK. 4-4-96 Blow w CO. 4-5-96 TOOH.        | ND WH. NU BOP. csg scraper to led. Spot sd on H. TIH w/FB pk w/1% calcium 0 psi. WOC. SDo e pkr, TOOH. N TOC @ 1324'. TIH w/retriev cell & CO. Lato | TOOH w/116 jts 1 3600'. TOOH. TIH n RBP. Made multir @ 1295'. Estable chloride. Displace ON. D BOP. Repair WH. Drill cmt @ 1324-ing tool. SDON. Th RBP, TOOH. TIH, | W/RBP, set @ple tool sett ish injection e w/8 bbl wtr  NU BOP. PT set 1495'. TOOH. | 3400 ings. Pump No ceals PT csc | '. PT WH seals & csg, Found hole @ 1495'. p 200 sx Class "B" neat circ to surface. Sqz to to 1000 psi, OK. TIH, g to 1000 psi/15 min, TOOH. TIH, blow well & '. Ran tbg broach. ND |
| Signed May Na   | April   | Title Regulator  |  | or Dat                          | e 4/8/96   |
| (This space for Feder<br>APPROVED BY<br>CONDITION OF APPROVE                              |   | Office use)<br>Title   | Da   | ate<br><b>Ā</b>                 | CCEPTED FOR RECORD   |

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FARMINGTON DISTRICT OFFICE