UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		200B01 22:000 He: 12 K142
5.	LEASE	
	SF	078119
6.	IF INDI	AN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

10. FIELD OR WILDCAT NAME

01111551	11071050		DEDODES	~	14151.1.0
SUNDRY	NOTICES	AND	REPORTS	UN	WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil gas X other
2. NAME OF OPERATOR
Mesa Petroleum Co.
3. ADDRESS OF OPERATOR

1660 Lincoln St. #2800 Denver CO 80264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1840' FNL & 850' FEL

AT TOP PROD. INTERVAL: AT TOTAL DEPTH: same 11. SEC., T., R., M., OR BLK. AND SURVEY OR **AREA** Sec. 14-T32N-R11W

Suter 9. WELL NO.

12. COUNTY OR PARISH 13. STATE New Mexico San Juan

Blanco-Pictured Cliffs

14. API NO.

(NOTE: Report result

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Spud & BOP Test Report

SUBSEQUENT REPOR

15.\ELEVATIONS (SHOW DF, KDB, AND WD) 6488'GL

orm 91-339 2 ~change on UIL OUN. COM DIST. 3

s of multiple completion or

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in rig, rigged up and spudded well at 10:00 PM 4/11/81. to 231', ran 5 joints 8 5/8" 24#/ft. K-55 ST&C casing set at 208'. Cemented casing back to surface with 160 sxs. Class "B" containing 3% CaCl₂ & 1/4#/sx. Celloflake. Nippled up and tested BOP's to 1000 psi for 30 min. with no leaks.

Subsurface Safety Valve: Manu. and Type _____ 18. I hereby certify that the foregoing is true and correct TITLE Div.Drlg.Engr. DATE April 16, 1981 (This space for Federal or State office use) APPROVED BY __ DATE _ CONDITIONS OF APPROVAL, IF ANY:

ACCEPTAGE FOR RECORD

*See Instructions on Reverse Side

APR 24 1981



FARMINGTON DISTRICT