NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE	NEW	MEXICÓ OIL CONSER	30-045-25032 Form C-101 Revised 1-1-65					
FILE					r	Type of Lease		
U.S.G.S.				<u> </u>	STATE	Gas Lease No.		
OPERATOR	+				E-503-9			
APPLICATION	N FOR PERMIT TO	DRILL, DEEPEN, C	R PLUG BACK					
1a. Type of Work	7. Unit Agree							
DEEPEN PLUG BACK						Juan 32-7 Unit		
b. Type of Well	TIPLE		Juan 32-7 Unit					
OIL GAS WELL X	OTHER	<del> </del>	INGLE X MUL	ZONE	9. Well No.	Juan 32-7 dire		
Northwest Pipel	ine Corporation	i e	1		#77			
3. Address of Operator		10. Field and Pool, or Wildcat						
P.O. Box 90, Far	rmington, New M	lexico 87401			Basin Dakota			
	R A LOC		ET FROM THE North	LINE				
			2011 7		//XXXX			
AND 940 FEET FROM	THE East LIN	e of sec. 36 TW	2P. 32N RGE. 71	W NMPM	12. County	84.64.1111111111111111111111111111111111		
					San Juai			
	<del>HHHHH</del>	<del>/////////////////////////////////////</del>		HHHH	777777	Hillehm		
		111111111111111111111111111111111111111	· · · · · · · · · · · · · · · · · · ·	9A. Formation		20. Rotary or C.T.		
			8050'	Dakota	1	Rotary		
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	& Status Plug. Bond 21				22. Approx. Date Work will start		
6437' GR		Unknown			July 1981			
23.	P	ROPOSED CASING AND	CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	CASING WEIGHT PER FOOT SETTING				EST. TOP		
12-1/4"	9-5/8"	36#	350'		cu.ft	- Surface		
8-3/4"	7"	20#	3720 '	610 cu.ft		1275'		
6-1/4"	4-1/2"	10.5# & 11.6#   8050' 7		715	cu.ft	3420'		
Selectively per determined at To A BOP will be in work will be con	otal Depth. nstalled after nducted through	the surface cas the BOP's.	ing is set and					
The North half	of Section 36 i	s dedicated to	this well.					
Gas is dedicated.		APPROVAL YALID  FOR SO DAYS UNLESS  DRILLING COMMENCED,			<b>[]</b> AY 5 1	981		
	000000	EXPIRES 11-5-		OIL	. CON. C	om. /		
IN ABOVE SPACE DESCRIBE PR	ER PROGRAM, IF ANY.		· 	N PHESENT PRO	nodilaks kone	AND PROPOSED NEW FROUGE		
, hereby certify that the information	m above is true and comp				The same of the same	***		
Signed Facil C. To	compson	<sub>Title</sub> Drilling	Engineer		5-4-	81		
Paul C. Th	ompson otate Use)	<b>G</b> locov	ISOR DISTRICT # 3			ANA		
APPROVED BY	). Kony	TITLE	ioni pioriio.	r	DATE	<b>AY</b> 5 1981		
CONDITIONS OF APPROVAL, IF	ANY:							

## OIL CONSERVATION DIVISION

## ENERGY AID MINERALS DEPARTMENT

Lateral Control Contro

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 - keylsed 10-1-72

All distances must be from the cuter boundaries of the Section.

I &							<del></del>	· ·	Well No.	<u> </u>
rator	י מונדות מדם י	D DADAM TAN	ţ	Legse Cam IIIan	1 20 7	IIMTT		. 1	77	
Unit Letter Section Township				SAN JUAN 32-7 UNIT Range County						
Α	36	32	N	7W		Sar	Juan			
Actual Footage Lo							•			
1040	feet from the	North	line and	940	fe	et from the	East	1	Ine	
Ground Level Elev	v: Producing	Formation		Poo1				i	ed Acreage:	
6437	Dakot	a		Basin Da	akota_				320	Acres
1. Outline	the acreage ded	icated to th	e subject we	ll by colored	pencil	or hachur	e marks on t	the plat	t below.	
If more interest     3. If more t	than one lease and royalty). han one lease o	is dedicate	d to the well	, outline eac	h and i	dentify the	ownership BATHWEST I interests o	thereof	(both as to	i.i
dated by communitization, unitization, force-pooling.etc?  [X] Yes    No    If answer is "yes," type of consolidation    Unitization    PRODUCTION AND DRIFTING  If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)										
	able will be assi									
gg 277 or settle de la	0-14-2-16-16-16-16-16-16-16-16-16-16-16-16-16-		4445 N. 450 N		i (diliportino			CER	TIFICATION	
	       				0707		Name Paul C Position Drillin Company	Thor	· · · · · ·	olete to the ef.
		Sec.					Date March			
	       		<b>3</b> 6	MAY 5			shown o notes o under m is true	n this pi factual y superv	r that the we lat was plotted surveys made rision, and the rract to the li- relief.	d from field e by me or at the same
	 			The second second		1	Dylé Sav	STAN	1931	
	(   			! ! !		-	Free	nd Sure	Jr.	入 入
Scale: 1"=1900'							3950			.*

