

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1820 FNL & 790 FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SF 079353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
San Juan 32-8 Unit

8. FARM OR LEASE NAME
San Juan 32-3 Unit

9. WELL NO.
#46

10. FIELD OR WILDCAT NAME
Blanco MV / So Los Pinos PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 14, T32N, R8W

12. COUNTY OR PARISH
San Juan

13. STATE
N.M.

14. API NO.
30-045-25127

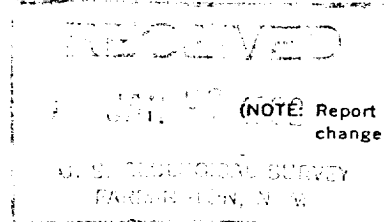
15. ELEVATIONS (SHOW DF, KDB, AND WD)
7007' GR

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other)

SUBSEQUENT REPORT OF:

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-18-81 to 12-23-81 Blowinc PC & MV w/ compressor.

12-24-81 Blue Jet set Model "F" Production Pkr @ 4050'. Ran 197 jts (6141') of 2-3/8", 4.7#, J-55, 8rd EUE & 6 jts (120') of 14.5# Baker Blast jts & landed @ 6273' KB w/ SN @ 6268'. Ran 114 jts (4022) of 1-1/4", 2.33#, J-55, 1J tbg and landed @ 3906' w/ SN @ 3900'. Nippled up and pumped both plugs. Gauged well up tbg strings. Released rig @ 0600 hrs 12-24-81. Well turned over to production Department.

WELL WAITING ON IP TEST.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE Dec 30, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY

ACCEPTED FOR RECORD

JAN 07 1982

djb/ 4

*See Instructions on Reverse Side

NMOCCA

FARMINGTON DISTRICT
BY Sh