STATE OF NEW MEXICO ENLAGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 8750

Form C-107 Revised 2-1-82

APPLICATION FOR MULTIPLE COMPLETION

| thwest Pipelin | e corp | | San Ju County | dII | Date | March 5, 19 | TIPE |
|--------------------------------|-------------|--|------------------|--------------------|------------------------------|---|--|
| perator | | 3 | • | | | \c\.\ | |
| . Box 90, Farm | ington, N | N.M | San Ju Lease | <u>an 32-8 Uni</u> | t #46 Well No. | /KLD | |
| H, | S | Sec 14 | T32N, | | R8W | IND | 8 1982 COM: |
| ocation Unit | | tion | Townsh: | | Range | | |
| of Well | | | | | | OIL | ON. COM. |
| ll Applicants fo | r multipl | le completi | on must c | omplete Item | s 1 and 2 bel | low. | DIO ARCHARGE |
| . The following | | Upper | | Intermed | | Lower | The state of the s |
| are submitted | | Zone | | Zone | | Zone | |
| a. Name of Por Formation | ol and | Undesigna | ted PC | | | Blanco MV | · · · · · · · · · · · · · · · · · · · |
| b. Top and Bo | ttom of | 3886' | | 1 | | 5940 ' | |
| Pay Section | | 3973' | | | | 6330' | |
| (Perforation | | _ | | | · | C-0 | |
| (Oil or Gas | | Gas | | | | Gas | |
| d. Method of P | roduction | Flow | | 1 | | Flow - | |
| (Flowing or Artificial | Lift) | | | | | | |
| e. Daily Produ | | | | | | | |
| Actual | | , | | | | | |
| X Estimat | ed | 250 MCF/D | | · | | 200 MCF/D | |
| Oil Bbls. | | | | | | | |
| Gas MCF Water Bbls. | | | | | | | |
| | | <u> </u> | | | | | |
| . The following | must be | attached: | | l-tion show | ina all casi | na strinas. | includina |
| a. Diagrammati | | | | | | | |
| | | | | | als, tubing ackers and si | | |
| ather infor | mation as | may be per | tinent. | | | | |
| | | | | n applicant | 's lease, all | offset well | s on offset |
| leases, and | the name | s and addre | esses or c | peracors of | all Teases o | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | P |
| c. Electrical | 1 F F | FARAFIAR 16 | 1012260 1 | nerenu. Li | 3001 100 40 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ole at the |
| time applic | ation is | filed it st | nall be su | bmitted as p | provided by R | Rule 112-A.) | |
| I hereby certify | that the | information | on above : | s true and | complete to t | the best of a | ny knowledge |
| and belief. | Xm. | | | | | | |
| Signed//Milling | J. Murph | Thyrile. | Drig | Engineer | Date _ | March 5, | 1902 |
| | ./ | * | | | TOP DIST (12 | an A to | - anna |
| (This space for Approved By | hed by Char | 411/0110130N | Title Title | om a cas inspi | ECTOR, DIST. 43 | _Date <u>MAR</u> | <u> </u> |
| | | | | | | | |
| 1015 TE bbs. | proposed m | multiple co | mpletion | will result | in an unortho | odox well lo | cation es then |

3-5-82

San Juan 32-8 Unit #46

NE/4 Sec 14, T32N, R8W

San Juan Co., N.M.

Undesignated PC/Blanco MV

| T32M | | 19 | CoLORA | 20 | 21 |
|---------------------------------------|----------------------|---------|-------------------|--------------------------|-----|
| | Southland Royalty | NEW MEX | Southland Royalty | | |
| | 10 | 1 | 1 | 12 | |
| | NWP | N W | P 46 | Southland | |
| | 15 | | 14 | 13 | |
| 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | NWP | NW | р | South Land Royalty | NWP |
| | 22 | | 23 | | 24 |
| | | | | | |

