

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107
Revised 10-1-78STATE OF NEW MEXICO
OIL AND MINERALS DEPARTMENT

All distances must be from the outer boundaries of the Section.

Operator NORTHWEST PIPELINE CORPORATION			Lease SAN JUAN 32-8 UNIT		Well No. 45
Unit Letter K	Section 14	Township 32N	Range 8W	County San Juan	
Actual Footage Location of Well: 1750 feet from the South line and 1690 feet from the West line					
Ground Level Elev. 7077	Producing Formation Mesa Verde-Pictured Cliffs Blanco MV / Albina PC			Dedicated Acreage: 160 PC/320 NW Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

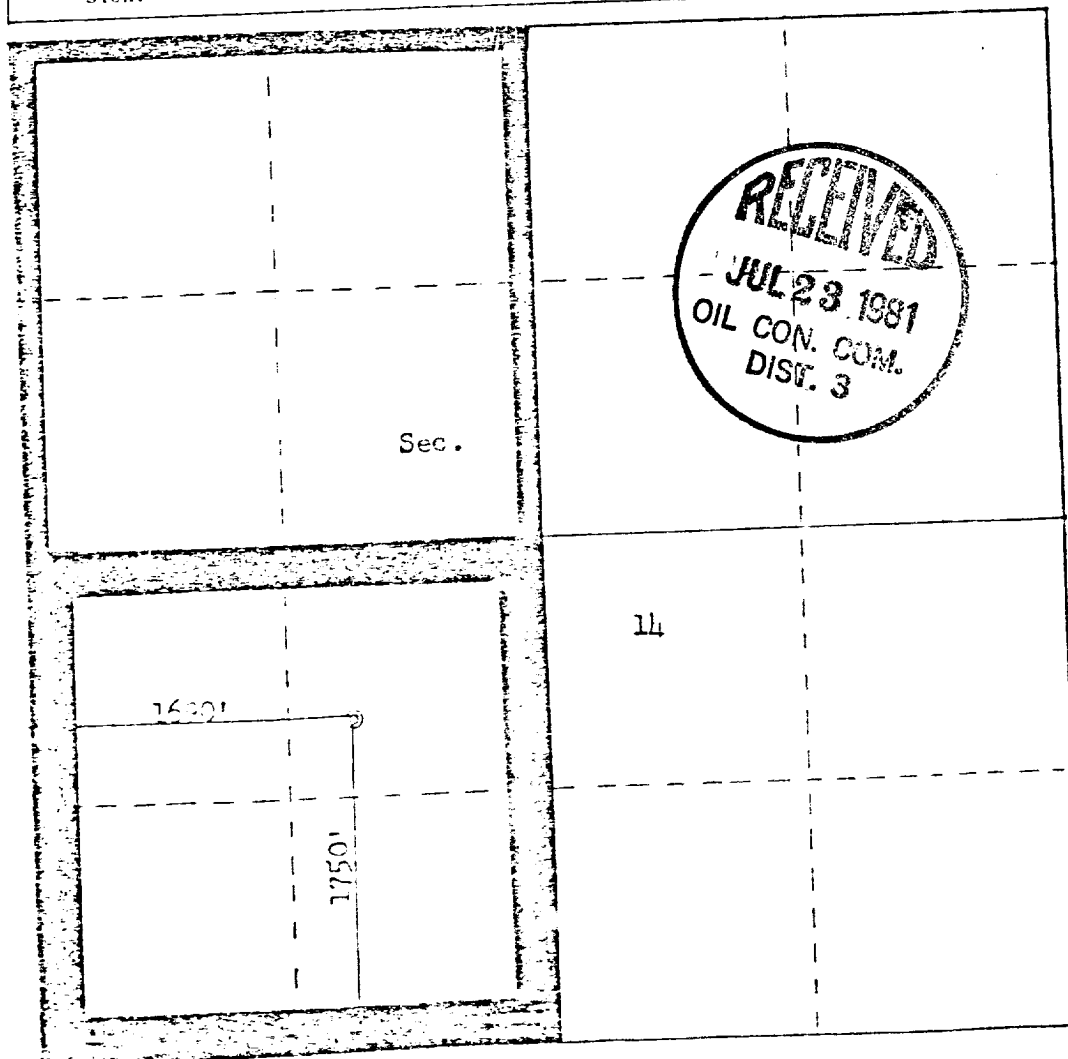
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Paul C. Thompson

Name

Paul C. Thompson

Position

Drilling Engineer

Company

Northwest Pipeline

Date

February 23, 1981

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

February 21, 1981

Registered Professional Engineer
and Land Surveyor*Fred B. Kern*
Fred B. Kern

Certificate No.

2050