

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, New Mexico 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2175' FSL & 1550 FEL
AT TOP PROD. INTERVAL: 2175' FSL & 1550 FEL
AT TOTAL DEPTH: 2175' FSL & 1550 FEL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐

(other) Change of Dedicated acreage

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BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE
SF 079341-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 32-8 Unit
8. FARM OR LEASE NAME
San Juan 32-8 Unit
9. WELL NO.
#47
10. FIELD OR WILDCAT NAME
Blanco MV
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 30, T32N, R8W
12. COUNTY OR PARISH
San Juan
13. STATE
N.M.
14. API NO.
30-045-25130
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6660' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The East half of Section 30 is dedicated to the Mesa Verde not the South half as previously reported.

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C. E. N. D. V.

1.3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Linda S. Marques TITLE Prod. & Drlg Clerk DATE 10-2-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY.

B
1sm/5

*See Instructions on Reverse Side

NM000

ACCEPTED FOR RECORD

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FARMINGTON RESOURCE AREA
P. B. B.

All distances must be from the outer boundaries of the Section.

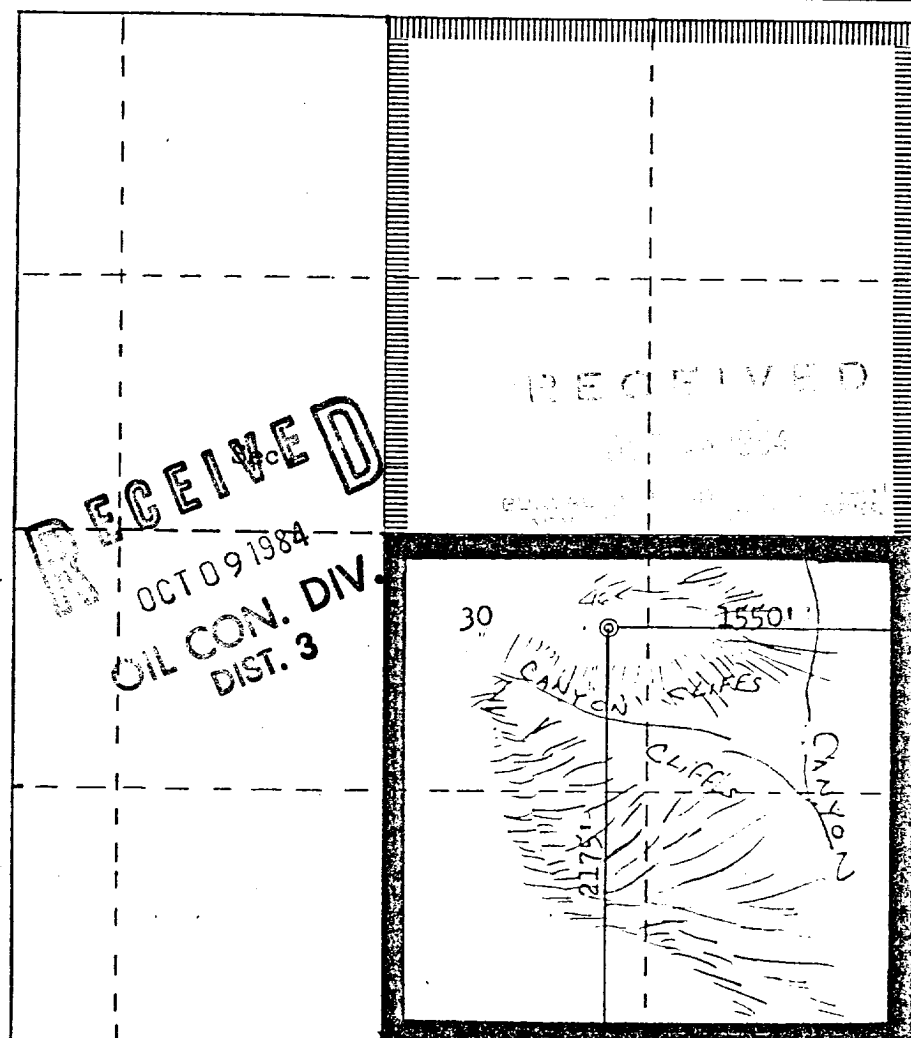
Operator NORTHWEST PIPELINE CORPORATION			Lease SAN JUAN 32-8 UNIT		Well No. 47
Unit Letter J	Section 30	Township 32N	Range 8W	County San Juan	
Actual Footage Location of Well: 2175 feet from the South line and 1550 feet from the East line					
Ground Level Elev. 6660	Producing Formation MESA VERDE-PICTURED CLIFF		Pool S Blanco MV / Undesignated PC		Dedicated Acreage: 320 MV/160 PC Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Mike J. Turnbaugh

Name
Mike J. Turnbaugh

Position
Senior Engineer

Company
Northwest Pipeline Corp.

Date
October 2, 1984

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

February 27, 1981

Registered Professional Engineer and Land Surveyor

Fred B. Kerr Jr.
Fred B. Kerr Jr.

Certificate No. **3950**

Scale: 1"=1000'