District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals, & Natural Resources Department

OIL CONSERVATION DIVISION

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088

Santa Fe NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies ☐ AMMENDED REPORT

| District IV PO Box 2088, Santa  I                | Fe, NM 87504-2<br><b>RE</b> ( | OUEST FOR                                       | ALLOV                                        | Santa Fe, INI<br>VABLE AND A            |                                                  |                            | O TRANSPO          | ORT                  |                 |  |
|--------------------------------------------------|-------------------------------|-------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------------------------|----------------------------|--------------------|----------------------|-----------------|--|
|                                                  |                               | Opera                                           |                                              | OGRID Number                            |                                                  |                            |                    |                      |                 |  |
|                                                  |                               | Resources O                                     | L                                            | 14538<br>Reason for Filing Code         |                                                  |                            |                    |                      |                 |  |
| РО В                                             | ox 4289                       |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
| rarm                                             | ington,                       | NM 87499                                        |                                              |                                         |                                                  |                            | CO                 | - 7/11/9             | 6               |  |
|                                                  | <sup>4</sup> API Ni           |                                                 |                                              |                                         | ol Name                                          |                            |                    |                      |                 |  |
|                                                  | 30-045-25337 BASIN DAKOTA     |                                                 |                                              |                                         |                                                  | RORATED GAS) /1599         |                    |                      |                 |  |
|                                                  | 7 Propert                     |                                                 |                                              |                                         | erty Name                                        |                            |                    |                      |                 |  |
|                                                  | 0068                          | 381                                             |                                              | CAL                                     | LOWAY                                            | JOWAY                      |                    |                      | #3              |  |
| II. 10 Surfa                                     | ce I ocat                     | ion                                             |                                              |                                         |                                                  |                            |                    |                      |                 |  |
| UI or lot no.                                    | Section                       | Township                                        | Range                                        | Lot.Idn                                 | Feet from the                                    | North/South Lin            |                    | East/West Line       | County          |  |
| E                                                | 22                            | 031N                                            | 011                                          | W                                       | 1490                                             | N                          | 980                | W                    | SAN JUAN        |  |
| 11 Bottom                                        |                               |                                                 |                                              | T setting                               | Tract from the                                   | North/South Lir            | ne   Feet from the | East West Line       | County          |  |
| UI or lot no.                                    | Section                       | Township                                        | Range                                        | Lot.Idn                                 | Feet from the                                    | NOITH SOUTH 22             | rect from the      | Edat West Eme        | County          |  |
| 27 - 0-45                                        | <u> </u>                      | 3 Producing Method Co                           | oda [i4(                                     | Gas Connection Date                     | 15 C-129 Permit                                  | t Number                   | C-129 Effective D  | <br> ate     C-129   | Expiration Date |  |
| 12 Lse Code                                      |                               | ., Liodneing internor e                         | ode                                          | ias Connection Date                     | C-127 I 911                                      | Number                     | C-127 Billion      |                      | Dajara          |  |
| 011                                              | 1 C T                         | <del></del>                                     | l                                            |                                         |                                                  |                            | -                  |                      | <del></del>     |  |
|                                                  | d Gas Tr                      | ansporters                                      | norter Name                                  | ne 20 POD                               |                                                  | Τ                          | <sup>21</sup> O/G  |                      | STR Location    |  |
| OG                                               | RID                           | and.                                            | 19 Transporter Name<br>and Address           |                                         |                                                  |                            |                    | and Description      |                 |  |
| 25244                                            |                               | P.C. BOX 5890C                                  | WILLIAMS FIELD SERVICES CO<br>P.C. BOX 1899C |                                         |                                                  |                            | G                  | E-22-T031N-R011W     |                 |  |
|                                                  |                               | SALT LAKE CITY                                  | , UT 84158-07                                | 300                                     |                                                  |                            |                    |                      |                 |  |
| 9018 Giant Industries                            |                               |                                                 |                                              | 2336010                                 |                                                  | 0                          |                    | E-22-T031N-R011W     |                 |  |
|                                                  |                               |                                                 | Farmington, NM 87461                         |                                         |                                                  |                            | <u> </u>           |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    | -                    |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    | <b>_</b>             |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
| IV. Produ                                        | iced Wat                      |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               | 33 POD                                          |                                              |                                         |                                                  | ²⁴ POD I                   | ULSTR Location an  | d Description        |                 |  |
| V. Well C                                        | Completic                     | n Data                                          |                                              | -                                       |                                                  |                            |                    |                      |                 |  |
|                                                  | 2º Spud Date 2º Ready Dat     |                                                 |                                              |                                         | 2° TD                                            | <sup>28</sup> F            |                    | 28 Per               | forations       |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  | 30 Hole Size                  |                                                 | 31 Casing                                    | & Tubing Size                           |                                                  | 32 Depth Set               |                    | 33 Sacks Cem         |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         | +                                                |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               | -                                               |                                              |                                         | <del>                                     </del> |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  |                               |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  | T . D .                       |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
| VI. Well                                         |                               | a  35 Gas Delivery Dat                          | (a 36 '                                      | Test Date                               | " Test Length                                    |                            | 38 Tbg. Pressure   | <sup>14</sup> Csg. F | Pressure        |  |
| " Date New O                                     | 11                            | " Gas Delivery Date                             |                                              | Test Date                               | 1000                                             |                            | 106. 1             |                      |                 |  |
| 40 Choke Size                                    |                               | 41 Oil                                          | 42 '                                         | Water                                   | 43 Gas                                           |                            | 44 AOF             | * Test N             | fethod          |  |
| * Choke Size                                     |                               | ·· Oii                                          | Oli W                                        |                                         |                                                  |                            |                    |                      |                 |  |
|                                                  | 'C desthan                    | 1 fthe Oil Conser                               | Divisi                                       | ion have been complied                  | 1                                                |                            | TOPDVATIO          | NUMBIC               | NX!             |  |
| with and that the                                | he information                | les of the Oil Conserv<br>n given above is true | and complet                                  | e to the best of my                     | , <b>1</b>                                       | OIL CON                    | NSERVATIO          | N DIVISIO            | IN              |  |
| knowledge and                                    | d belief.                     |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |
| Signature:                                       | How &                         | ton                                             |                                              |                                         | Approved by:                                     | Frank 7                    | Γ. Chavez          |                      |                 |  |
| Printed Name:                                    |                               |                                                 |                                              |                                         |                                                  | District                   | Commissor          |                      |                 |  |
| Dolores Di                                       |                               |                                                 |                                              |                                         | Title:                                           | Title: District Supervisor |                    |                      |                 |  |
| Title:<br>Product i or                           | n Associa                     |                                                 |                                              |                                         | Approved Date: July 11, 1996                     |                            |                    |                      |                 |  |
| Date:                                            | II Pagasani a a               |                                                 |                                              | hone                                    |                                                  |                            |                    |                      |                 |  |
| 7/11/36                                          | anga of opera                 | ator fill in the OGRIF                          |                                              | 505) 326-9700<br>d name of the previous | operator                                         |                            |                    |                      |                 |  |
| 14538 Meridian                                   | Oil Production                |                                                 | - Humber and                                 | Thanke of the previous                  |                                                  |                            |                    |                      |                 |  |
| Previous Operator Signature Signature: Chan Clay |                               |                                                 |                                              |                                         | Printed Name                                     | Printed Name Title Date    |                    | e                    |                 |  |
| II                                               | /1 /                          |                                                 |                                              |                                         |                                                  |                            |                    |                      |                 |  |