

Form 3163-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No

5525 Hwy. 64, NBU 3004, Farmington, NM 87401 (505) 599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit B, 1080' FNL & 1540' FEL  
Section 34, T-32-N, R-7-W

5. Lease Designation and Serial No.

SF-078542

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

San Juan 32-7 Unit #46

9. API Well No.

30-045-25393

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Pit Closure

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion or well completion or recompletion on Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The pit associated with the subject well's separator has been closed and replaced with a double bottom steel tank. Details of the closure are attached.

*James E. Hart*  
DISTRICT MANAGER

OCT 3 1 1995

RECEIVED  
MAY - 1 1995

OIL CON. DIV.  
DIST. 3

OCT 3 1 1995

14. I hereby certify that the foregoing is true and correct

Signed

*Ed Hasely*

Ed Hasely

Title

Environmental/Regulatory Engineer

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

APPROVED  
APR 13 1995

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction

MOCD

District I  
P.O. Box 1960, Hobbs, NM  
District II  
P.O. Drawer DD, Artesia, NM 88211  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

SUBMIT 1 COPY TO  
APPROPRIATE  
DISTRICT OFFICE  
AND 1 COPY TO  
SANTA FE OFFICE

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

## PIT REMEDIATION AND CLOSURE REPORT

Operator: Phillips Petroleum Company Telephone: 505-599-3400

Address: 5525 Hwy. 64, NBU 3004, Farmington, NM 87401

Facility Or: San Juan 32-7 Unit #46 MV  
Well Name

Location: Unit or Qtr/Qtr Sec NW NE Sec 34 T 32N R 7W County San Juan

Pit Type: Separator X Dehydrator        Other       

Land Type: BLM X State        Fee        Other       

Pit Location: Pit dimensions: Length 10', width 20', depth 3'  
(Attach diagram)

Reference: wellhead X, other       

Footage from reference: 35

Direction from reference: 76 Degrees X East North X  
of  
West South       

Depth to Ground Water: 180 Less than 50 feet (20 points)  
(vertical distance from        50 ft to 99 feet (10 points)  
contaminants to seasonal X Greater than 100 feet (0 points) 0  
highwater elevation of  
ground water)

Wellhead Protection Area:        Yes (20 points)  
(less than 200 feet from a private X No (0 points) 0  
domestic water source, or: less than  
1000 feet from all other water sources).

Distance to Surface Water:        Less than 200 feet (20 points)  
(Horizontal distance to perennial        200 feet to 1000 feet (10 points)  
lakes, ponds, rivers, streams, creeks, X Greater than 1000 feet (0 points) 0  
irrigation canals and ditches.)

PITCFRM.WK3

RANKING SCORE (TOTAL POINTS): 0

Date Remediation Started: N/A Dated Completed: \_\_\_\_\_

Excavation \_\_\_\_\_ Approx. cubic yards \_\_\_\_\_

Landfarmed \_\_\_\_\_ Insitu Bioremediation \_\_\_\_\_

Other \_\_\_\_\_

Remediation Method: Onsite \_\_\_\_\_ Offsite \_\_\_\_\_  
(Check all appropriate sections)

General Description of Remedial Action: N/A

Initial assessment of pit shows soil to be clean at the surface  
and 3' below pit bottom.

Ground Water Encountered: No X Yes \_\_\_\_\_ Depth \_\_\_\_\_

Final Pit:

Sample location deepest part of pit. Sampled with a backhoe.

Closure Sampling:

(if multiple samples,  
attach sample results  
and diagram of sample  
locations and depths)

Sample depth 3' below pit bottom

Sample date 7-7-94 Sample time \_\_\_\_\_

Sample Results

Benzene (ppm) \_\_\_\_\_

Total BTEX (PPM) \_\_\_\_\_

Field Headspace (ppm) 2.7

TPH ND

Ground Water Sample: Yes \_\_\_\_\_ No X (If yes, attach sample results)

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETED TO THE BEST  
OF MY KNOWLEDGE AND BELIEF.

DATE 2/1/95

PRINTED NAME Ed Hasely

SIGNATURE Ed Hasely

and TITLE Environmental Engineer

PHILLIPS PETROLEUM PIT ASSESSMENT/RE-ASSESSMENT SUMMARY

1994

ENVIROTECH, INC.

CLG

REVISED DATE: JULY 10, 1994

| PIT NO. | WELL NAME             | U-S-T-R | PIT TYPE | RANK SCORE | CLOSURE STANDARD TPH (PPM) | DATE   | GROUNDWATER MONITORED Sub-Surf Depth | SOIL TYPE | SAMPLE NO. | Organic Vapor Meter (PPM) | Total Recoverable |         |         |               |        | EPA METHOD 8020 (PPB) |  |  |  |  | TOTAL BTEX | STATUS   |
|---------|-----------------------|---------|----------|------------|----------------------------|--------|--------------------------------------|-----------|------------|---------------------------|-------------------|---------|---------|---------------|--------|-----------------------|--|--|--|--|------------|----------|
|         |                       |         |          |            |                            |        |                                      |           |            |                           | Per. Hydro.       | Benzene | Toluene | Ethyl Benzene | Xylene |                       |  |  |  |  |            |          |
| PA210   | SAN JUAN 32-7, #10    | N323207 | SEP      | 20         | 100                        | 7-7-94 | NO                                   | SC        | T1-5       | 1.5                       | NO                |         |         |               |        |                       |  |  |  |  |            | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-8       | 1.8                       |                   |         |         |               |        |                       |  |  |  |  |            |          |
| PA211   | SAN JUAN 32-7, #32 PC | P323207 | SEP      | 0          | 5000                       | 7-7-94 | NO                                   | SC        | T1-8       | 730                       | 420               | 0       | 1110    | 9800          | 11800  |                       |  |  |  |  | 22710      | CLOSE    |
| PA212   | SAN JUAN 32-7, #6     | A173107 | SEP      | 20         | 100                        | 7-7-94 | NO                                   | SG        | T1-4       | 205                       | 16400             | 24      |         |               |        |                       |  |  |  |  |            | REM ~ 4' |
|         |                       |         |          |            |                            |        |                                      |           | T2-3       | 6.8                       |                   |         |         |               |        |                       |  |  |  |  |            |          |
| PA213   | SAN JUAN 32-7, #50    | O343207 | SEP/PROD | 0          | 5000                       | 7-7-94 | NO                                   | SC        | T1-6       | 626                       | 60                | 204     | 3460    | 1380          | 20860  |                       |  |  |  |  | 25744      | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-3       | 278                       |                   |         |         |               |        |                       |  |  |  |  |            | REM ~ 5' |
| 714     | SAN JUAN 32-7, #68 DK | P343207 | SEP      | 0          | 5000                       | 7-7-94 | NO                                   | SC        | T1-8       | 38                        | 10                |         |         |               |        |                       |  |  |  |  |            | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-3       | 0                         |                   |         |         |               |        |                       |  |  |  |  |            |          |
| PA215   | SAN JUAN 32-7, #40 MV | B343207 | SEP/PROD | 0          | 5000                       | 7-7-94 | NO                                   | CH        | T1-3       | 2.7                       | NO                |         |         |               |        |                       |  |  |  |  |            | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-8       |                           |                   |         |         |               |        |                       |  |  |  |  |            |          |
| PA216   | SAN JUAN 32-7, #40 PC | B343207 | SEP/PROD | 0          | 5000                       | 7-8-94 | NO                                   | SW        | T1-7       | 880                       | 2860              | 5700    | 82100   | 16700         | 101100 |                       |  |  |  |  | 205600     | REM ~ 7' |
| PA217   | SAN JUAN 32-7, #76    | P273207 | SEP/PROD | 10         | 1000                       | 7-8-94 | NO                                   | SC        | T1-7       | 770                       | 5720              |         |         |               |        |                       |  |  |  |  |            | REM ~ 7' |
|         |                       |         |          |            |                            |        |                                      |           | T2-4       | 800                       | 352               | 26      | 477     | 424           | 6380   |                       |  |  |  |  | 9319       |          |
| PA218   | SAN JUAN 32-7, #69 DK | A333207 | SEP      | 0          | 5000                       | 7-8-94 | NO                                   | SM        | T1-4       | 10                        |                   |         |         |               |        |                       |  |  |  |  |            | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-7       | 13                        | NO                |         |         |               |        |                       |  |  |  |  |            |          |
| PA219   | SAN JUAN 32-7, #67 DK | L363207 | SEP      | 0          | 5000                       | 7-8-94 | NO                                   | SM        | T1-4       | 20                        |                   |         |         |               |        |                       |  |  |  |  |            | CLOSE    |
|         |                       |         |          |            |                            |        |                                      |           | T1-7       | 3                         | NO                |         |         |               |        |                       |  |  |  |  |            |          |

PA 215

100-400000

JCE '10 5743  
 Page '10 1 of 1

DATE STARTED: \_\_\_\_\_  
DATE FINISHED: 7/7/94  
EMPLOY. SPCLT: CC  
OPERATOR: DIMARFON  
ASSISTANT: K.

6750' elev

FIELD NOTES & REMARKS: PIT IS LOCATED APPROXIMATELY 35 FEET N76E OF WELLHEAD.

RANKING SCOPE: 0

T1: pale brown to pale yellow sand w/ clay, slightly moist

$$3 \times 2 = 6 \text{ ppm}$$

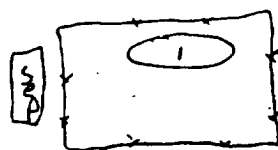
6" = yellow brown, moist, sandy clay

close pit

TH#: \_\_\_\_\_ TH#: \_\_\_\_\_ TH#: \_\_\_\_\_ TH#: \_\_\_\_\_  
 SOIL SMP. OVM. SOIL SMP. OVM. SOIL SMP. OVM. SOIL SMP. OVM.  
 TYPE: TYPE: TPU TYPE: TYPE: TPU TYPE: TYPE: TPU



FEET  
SITE DIAGRAM



surface gradient

well head

 $TD = 6'$