

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well

2. NAME OF OPERATOR
El Paso Natural Gas Company

3. ADDRESS OF OPERATOR
PO Box 4289, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1115'N, 1800'W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒
☒
☐
☐
☐
☐
☐
☐

5. LEASE
SF 078120A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Crandell

9. WELL NO.
3

10. FIELD OR WILDCAT NAME
Aztec PC Ext. & Blanco MV

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35, T-31-N, R-12-W, NMPM

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5945' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-18-82 PBTD 5120'. Tested casing to 4000#, OK. Perf'd 4501', 4550', 4560', 4567', 4696', 4702', 4708', 4714', 4720', 4731', 4738', 4746', 4760', 4766', 4794', 4801', 4838', 4851', 4887', 4900', 4907', 4922', 4928', 4964' with 1 spz. Fraced with 74,000# 20/40 sand and 167,770 gal. treated water. Dropped 48 sets 1 ball each. Flushed with 5595 gallons water.

Perf'd 2362-2375' with 16 spz. Fraced with 19,620# 10/20 sand, 26,920 gal. treated water. No ball drops. Flushed with 4,020 gal. water.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

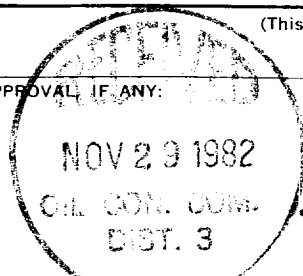
SIGNED A. G. Brisco TITLE Drilling Clerk DATE November 22, 1982

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY: _____

TITLE _____ DATE _____

ACCEPTED FOR RECORD



NMOCC

*See Instructions on Reverse Side

NOV 24 1982

FARMINGTON DISTRICT