

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

14-25-603-2731

U. S. INDIAN ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or re-completion of well back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Solar Petroleum, Inc.	
3. ADDRESS OF OPERATOR One Denver Place, #1300, 999 18th St., Denver, CO 80202	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface: 1330' FSL & 1310' FWL	
5. ELEVATIONS (Show whether DF, RT, GR, etc.) 5254' GL	
6. UNIT AGREEMENT NAME	7. FARM OR LEASE NAME Navajo 'G'
8. WELL NO. 227	9. FIELD AND POOL, OR WILDCAT Horseshoe Gallup
10. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 11-31N-17W	11. COUNTY OR PARISH San Juan
12. STATE New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

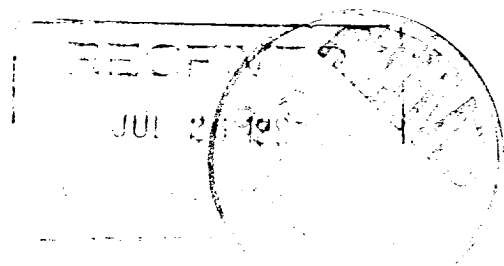
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>SPUD & SURFACE CASING</u> ☒	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

7/20/82 SPUDDED 4am - U.S.G.S. contacted by phone.

7/21/82 Ran 83.15' 8-5/8" surface casing, set @ 86' GL or 90'KB. Cemented with 60 sx Class 'G' w/ 2% CaCl₂. Circulated 5 bbls. PD 9am.



18. I hereby certify that the foregoing is true and correct

SIGNED Sherwin Artus TITLE Vice President DATE July 22, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD

AUG 10 1982

*See Instructions on Reverse Side

BY [Signature] FARMINGTON DISTRICT