Form. 3160-5 (November 1983)

18. I hereby certif

SIGNED

APPROVED BY

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES RUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR VETER BIDGE:

Form approved. Budge: Bureau No. 1004-0135 Expires Augus: 32 1985

5. LEASE DESIGNATION AND SERIAL NO.

| BUREAU OF LAND MANAGEMENT | SF-078604A |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN ALLOTTER OR TRIBE NAME |
| | 2. UNIT AGREEMENT NAME |
| WELL WELL X OTHER | S. FARM OR LEASE NAME |
| NAME OF OPERATOR | , |
| Amoco Production Company | Ealum Gas Com C |
| ADDRESS OF OPERATOR | 10 |
| 2325 E. 30th Farmington, NM 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) | Cedar Hill Fruitland Basal Coal |
| 1640' FNL x 1575' FEL | 11. SEC. T. B., M., OR BLK. AND SURVEY OR ARMA |
| | SW/NE Sec 33, T32N, R10W |
| PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, QR, etc.) | 12. COUNTY OR PARISH 18. STATE |
| 5994' GR | San Juan NM |
| | d an Orban Date |
| Check Appropriate Box To Indicate Nature of Notice, Repor | SUBSCUBRY REPORT OF: |
| NOTICE OF INTENTION TO: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | EMPAIRING WELL |
| PRACTURE TREAT MULTIPLE COMPLETE PRACTURE TREATMEN | |
| BHOOT OF SCIDIZE ABANDON. BHOOTING OF SCIDIZE | Additional Completion X |
| (Nort: Report | results of multiple completion on Well |
| (Other) Completion or | Recompletion Report and Log form. |
| 7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent proposed work. If well is directionally drilled, give subsurface locations and measured and true nent to this work.)* | e vertical depths for all markers and zones perti- |
| Moved in and rigged up service unit on 10-21-87. Pulled ro | ods and pump. Tripped in |
| and tagged 13' of sand fill. Circulated hole clean. Lande | ed 2-7/8" tubing at |
| 2842'. Reran pump and rods and released the rig on 10-21-8 | |
| 2042 . Retail pamp and road and reseased the 128 on so 12 o | |
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| GUNFIUEN II | |
| And Intill | NOV 0 4 1987 |
| | |
| to." | oil cont. Biv. |

*See Instructions on Reverse Side

TITLE

TITLE .

Adm. Supervisor

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ACCEPTED FOR RECORD

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BY / 1/

2 1987 NOV

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.