## STATE OF NEW MEXICO ENERGY AND MINIERALS DEPARTMENT

THE PARTY HIS TON	.r nn	11416
-0. 0/ (0-10) 000[1+00		
DISTRIBUTION _		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		L
004 0 1 0 0 0		

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form			
Revis	ed	10-	1-76

SANTAFE		SANTA FE, NEW MEXICO 87:	
FILE U.S.G.S.		·	State State Fee X
LAND OFFICE			State Si & Gas Lease No.
OPERATOR			3. State On a Gas Ecoso (10)
(DO NOT USE THIS	FORM FOR PROPOSALS TO	CES AND REPORTS ON WELLS  DAILL ON FOR SECRET OF PLUG BACK TO A DIFFERENT MIT TO FORM COLONIA SUCH PROPOSALS.	RESERVOIR.
L. 01L GA			7. Unit Agreement Name
2. Name of Operator	ELL	•	8. Farm or Lease Name
Southland Royalty Company			Decker "A"
3. Address of Operator P. () Di	rawer 570. Far	mington, New Mexico 87499	9. Well No. 2E
4. Location of well			10. Field and Pool, or Wildcat
UNIT LETTER B	<u>790</u>	FEET FROM THE North LINE AND 183	30 Basin Dakota
THE <u>East</u>	LINE, SECTION3	TOWNSHIP 31N RANGE 17	ZW HAMPAL (MILLION TO THE MILLION THE MILLION TO THE MILLION THE MILLION TO THE MILLION TO THE MILLION TO THE MILLION TO THE M
		15. Elevation (Show whether DF, RT, GR, etc.)	12. County
		6168' GL	San Juan
16.	Check Appropr	iate Box To Indicate Nature of Notic	e, Report or Other Data SUBSEQUENT REPORT OF:
		PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK TEMPORARILY ABANDON	$\exists$	COMMENCE DRILL	
PULL OR ALTER CASING		CHANGE PLANS X CASING TEST AND COME Program	CEMENT JQB
		(Cmt Program)	
OTHER			
17. Describe Proposed or work) SEE RULE 1103		Clearly state all pertinent details, and give perti-	nent dates, including estimated date of starting any proposed
•		ereby changes the sacks of cem	ent as follows:
	Size of Casi		g Depth Sacks of Cmt Est. Top
12-1/4"	9-5/8"	32.30#, H-40 200	' 130 cu.ft. Circ to surfac
8-3/4"	7"	23#, K-55 4880	(Stg 1)163 cu.ft. Cvr Cliff House (Stg 2)453 cu.ft. Cvr Ojo Alamo
6-1/4"	4-1/2"	10.5# & 11.6#, K-55 7425	
J 17 1	, -		
	•		
			3 · · · · · · · · · · · · · · · · · · ·
			o secille in
			JUL 7 - 1983
			OIL CON. DIV.
	·	·	DIST. 3
			d halled
18. I hereby certify that th	e information above is	true and complete to the best of my knowledge an	in Devier.
DE	tielde	TITLE District Engin	neer 0415 July 6, 1983
SIGHED	7-41-	THE	
Ostalonal Cin	in the second second second	SUPERVISOR D	ISTRICT A 3
APPROVED BY URGANAL ORG	And I have been	TITLE	DATE
CONDITIONS OF APPRO	VAL, IF ANY:		·