STATE OF NEW MEXICO ENERGY AND MITTERALS DEPARTMENT

10. 00 (00:10 0(11:10		
DISTRIBUTION .	. [
SANTA FE		
FILE	Ī	
U.S.G.S.		Ï
LANG OFFICE	ļ	ı

Form C-103 Revised 10-1-70

	L CONSERVATION DIVISING P. O. BOX 2088		
DISTRIBUTION _			
AMPA FE	SANTA FE, NEW MEXICO 87501		
TILE			
J.S.G.S.			

5a.	indicat	Тур	of Less	•	
	State [Fo	• 🗓
4 9	itate Ci	I A Co		110	

U.S.G.S.		MEGA	State Fee X		
OPERATOR		111 29 100	5. State Cit & Gas Lease Mg.		
(se net use this form	UNDRY NOTICES AND R	EPORTS ON WELLS COM	1		
l. OIL CAS CAS CAS	M 97468-	DIST. 9	7. Unit Agreement liame		
2. Name of Operator		· · · · · · · · · · · · · · · · · · ·	8. Form or Lease Name		
Southland J. Address of Operator	Royalty Company		Decker "A"		
	ver 570. Farmington	NM 87499	#2 E		
4. Location of well	<u> 37.63 01.111.11.11.11.11.11.11.11.11.11.11.11.</u>		10. Field and Pool, or Wildcat		
WOIT LETTER B		e North Line and 1830	reer room Basin Dakota		
THE East LINE	, section <u>03</u> town	37N AANGE 12W			
	15. Elevation	(Show whether DF, RT, GR, etc.)	12. County		
		6168' GL	San Juan		
Cl.	neck Appropriate Box T	o Indicate Nature of Notice, Re	port or Other Data		
NOTICE	OF INTENTION TO:	Su	BSEQUENT REPORT OF:		
PERFORM REMEDIAL WORE TEMPORARILY ASAHOOH PULL OR ALTER CASING	PLUE AM	PLANS CASING TEST AND CEMENT	Jas 🔲		
		OTHER	Casing & Cement Report		
GTHER		——————————————————————————————————————	Corrected		
17. Describe Proposed or Comple work) SEE RULE 1103.	eted Operations (Clearly state o	ail pertinent details, and give pertinent da	es, including estimated date of starting any proposei		
7-14-83	of 7", 23#, K55 ca cubic feet of Clas 59 cubic feet of C on 7-14-83. Cemer ing 50/50 POZ plus	asing set at 4888'. Cemen ss "B" containing 50/50 PO Class "B" containing 2% Ca nted second stage with 295	I plus 6% gel. Tail in with CL2. Plug down at 10:45 pm, cubic feet Class "B" contain-cubic feet Class "B" contain-		
7-15-83	Wait on cement	12 hours. Test casing to	o 1000 psi. Held okay.		
7-17-83	of 4-1/2", 10.5 awith 383 cubic feeflocele, 6% Halad	illed 6-1/4" hole to a total depth of 7425'. Ran 75 joints (2679') 4-1/2", 10.5 and 11.5# K55 casing set from 4740'-7425'. Cemented th 383 cubic feet of Class "B" containing 50/50 POZ, 6% gel, 1/4# ocele, 6% Halad 9, and 6-1/4# gilsonite. Plug down at 6:00 am 7-18-83. p of cement at 200' by temperature survey.			
		*: • .			
	metion shave is true and com	plete to the best of my knowledge and be	ief.		
18. I hereby certify that the intol	/ A				
Sherry D	Cerlest	Secretary Secretary	• • July 20. 1983		
Original Stange S	, FAX T. CUVI	SUPERVISOR DISTRIC	#3 DATE DATE		
OttSum adves a		TITLE			