Form Approved. Budget Bureau No. 42-R1424

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo 7. UNIT AGREEMENT NAME Horseshoe Gallup	
SUNDRY NOTICES AND REPORTS ON WELLS		
Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME Horseshoe Gallup	
1. oil gas other 2. NAME OF OPERATOR ARCO Oil and Gas Company	9. WELL NO. 301	
Division of Atlantic Richfield Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Horseshoe Gallup	
P.O. Box 5540, Denver, Colorado 80217 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 30-31N-16W	
below.) AT SURFACE: 20' FNL & 1520' FWL Unit C AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico	
AT TOTAL DEPTH: Approx the same 6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	14. API NO. 30-045-25727	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5711' GL	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: STEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE DEPART WELL	(NOTE: Report results of multiple dompletion or adn	

5. LEASE

14-20-603-734

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PRODUCTION CASINGS. GEOLOGICAL SURVEY

Drilled and surveyed to TD 1665'. Logged. RU and ran 40 jts 5-1/2", 14#, K-55, STC casing with GS @ 1655' and FC @ 1643'. Cemented with 312 sx Class "B" + 2% CaCl $_2$ + 1/4#/sx celloflake. Bumped plug with 1750 psi and float held. Circulate 2 sx cement to surface. Cut off casing.

Released rig 6-17-83.

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

N.O. SETTING

ABANDON*

Waiting on completion.

Subsurface Safety Valve: Manu. a	nd Type	Set @	Ft.
18. I hereby certify that the foreg	going is true and correct		
SIGNED WA Walther	Jr. 6/40 TITLE Operations Manager	DATE 6-21-83	
W.A. Walther.	(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE	FOR RECORD

JUN 29 1983

EARMINGTON DISTRICT

*See Instructions on Reverse Side

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