Form 9-331 (May 1963)

## UNITED STATES

SUBMIT IN TRIPLICATES

Form approved.
Budget Bureau No. 42-R1424

'F'

(MRY 1965)	DEPARTMENT OF THE INTER	IOR (Other instructions on Ac-	5. LEASE DESIGNATION AND SERIAL NO.
	GEOLOGICAL SURVEY		14-20-603-2034
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME  Navajo Tribal
OIL GAS WELL	OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
SOLAR PETROLEUM, INC.			Navajo Tribe of Indians
3. ADDRESS OF OPERATO			160
999 18th Street, #1300, Denver, CO 80202  4. LOCATION OF WELL (Report location clearly and in accordance with Russella Geophrenents.)  At surface  AUG 2 5 1983			10. FIELD AND POOL, OR WILDCAT
			Horseshoe Gallup  11. SEC., T., B., M., OR BLK. AND SURVEY OR ARBA
1310' FSL & 2	630' FWL BUREA	AU OF LAND MANAGEMENT INGTON RESOURCE AREA	Sec. 4-T31N-R17W
14. PERMIT NO.	15. ELEVATIONS (Show whether B		12. COUNTY OR PARISH 13. STATE
	5255 'GR		l San Juan <u>New Mexico</u>
16. Check Appropriate Box To Indicate Nature of Notice, Report, or C			
	NOTICE OF INTENTION TO:	SUBSEQU	ENT REPORT OF:
(Other) Completion or Recomp			of multiple completion on Well etion Report and Log form.)
The above wel	If well is directionally drilled, give subsurface locally.  I is currently WAITING ON COMP  D reached: 1038'. RU & rn 25 hoe & 1 cent 15' up (tallied @	LETION. Prior activit	ty is as follows: 'Rector guide
s 1 C s	et @ 997'. Preceded cmt w/ 10 92.5CF HOWCO Lite w/ 2% CaCl <sub>2</sub> lass 'B' w/ 2% CaCl <sub>2</sub> & ¼#/sx f fc. Float would not hold. Pr	bbls 2% KCL pre-flush & ¼#/sx flocele. Tail locele. PD @ 3:30am. ress up to 300 psi. Sh	n. Cmt w/ led w/ 41.3CF Cmt returns to nut valves (some
8/21/83 C	ut off csg, RDMO. Rig rel @ 7	uv	SEP 1 = 1983 OIL CON. DIV.
18. I hereby certify th	at the foregoing is true and correct		DIST. 3

Sherwin Artus (This space for Federal or State office use) AUG 3 1 1983 APPROVED BY \_\_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY: TITLE FAREMINE ME SUNUL AREA

\*See Instructions on Reverse Side **NMOCC**