| Form 3160-5 | UNITED STATES | BURMIT IN TRIPLICATES | Expires August 31, 1985 |
|---|---|--|--|
| (November 1983) (Formerly 9-331) | UNITED STATES DEPARTMENT OF THE INTERI | OR verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| (3.5%) | BUREAU OF LAND MANAGEMENT | <u>r</u> | SF 078463-A |
| (Do not use | UNDRY NOTICES AND REPORTS this form for proposals to drill or to deepen or plust Use "APPLICATION FOR PERMIT—" for such | N WELLS | 6. IF INDIAN, ALLOTTER OR TRIBE NAME 7. UNIT AGREEMENT NAME |
| OIL GAS | LL D OTHER | | |
| 2. NAME OF OPERATO | _ | ** 12 1984 D | 8. FARM OR LEASE NAME |
| | d Oil & Gas, Inc. | IL CON DI | PAYNE |
| 3. ADDRESS OF OPER | 29 Farmington New Mexico | DIS1933 | 2E |
| A INCATION OF WEL | L (Report location clearly and in accordance with any | State requirements. | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 At surface | | ECEIVED | Basin Dakota |
| | 1700' FNL & 900' FWL | JUN 0 5 1504 | 11. SEC., T., R., M., OR BLK. AND BURYET OR ARMA |
| | _\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | AU OT LANDT DE LITERA | Sec 35, T31N, R13W |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DE | | San Juan N.M. |
| API # 30-04 | 5-25882 5834 · K | (B, 5821'GR | San Suan W.H. |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | |
| | NOTICE OF INTENTION TO: | BURSEQ | THAT REPORT OF: |
| TEST WATER BE | OT-OFF PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| PRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CASING |
| SHOOT OR ACIDE | <u> </u> | | on Operations" X |
| REPAIR WELL | CHANGE PLANS | Norr : Report results | of multiple completion on Well letion Report and Log form.) |
| (Other) | ED OR COMPLETED OPERATIONS (Clearly state all pertibet | | including actimated data of starting and |
| proposed work nent to this wo | If well is directionally drilled, give apparation to the | | at depths for all markets and godes berg. |
| 3-27-84 MIR | | t to 3500 psi, UK. | |
| 3-28-84 Dri | lled out DV tools. | GR 6753! to 250! | Perfed Dakota |
| 3-29-84 Ran Cement Bond Log, CCL, VDL, GR 6753' to 250'. Perfed Dakota 6500-10', 6540-48', 6554-78', 6590-6601', 57 holes @ 1 SPF, .38" | | | |
| dia | Δ Acidized w/ 750 gal 7-1. | /2% HCl w/ 80 ball | sealers spaced |
| | -lu in acid Balled off | Ran junk basket. | |
| 2 20 04 525 | so Dakota down 5-1/2" csg W | / 30# gel W/ 170 NC | 1 & 1 gal per |
| 1000 surfactant as follows: 30,000 gal pad, 35,000 gal w/ 1 PPG 20-40 sand, 35,000 gal w/ 2 PPG 20-40 sand, displace w/ 160 bbl | | | , ooo gar w/ riid |
| 20- | -40 sand, 35,000 gal w/ 2 P. KCl wtr. ISIP 1300. Total | PG 20-40 sand, dis | 543 bbl to recover. |
| 1% | KCl wtr. ISIP 1300. lota. | 1 Sand 105,000#, 2 | 545 551 55 16607613 |
| 3-31-84 Swa | -84 Swabbing & cleaning up84 RU & set retr BP @ 6475' & pr test to 3500 psi, OK. Ran Cement Bond Lo | | |
| 4-17-84 Perf 6378; to 6424; w/ l shot every 2', $.40$ " dia, 24 holes. Pumped | | | |
| 100 | 10 gal 7-1/2% HCl w/ 40 ball | sealers spaced ev | enly in acid. |
| Fra | c Greenhorn down 5-1/2" cas | ing $w/20,600$ gal | 30# gel, 10,700# |
| 20- | 40 sand w/ 1 gal surfactant | /1000 gal & 1% KUI | as IOIIOWS: IU,UUU |
| gal | pad, 10,000 gal w/ 1 PPG 2 | to mac 062 hhl | 1 1% KCI WCI IIUSII. |
| | P 2800, 15 min 2000. Fluid abbing & cleaning up. | to rec 902 001. | |
| 1. 32. 01. 50 | t nacken a 6208! & RII & sque | eeze perfs from 637 | 78' to 6424', 24 perfs. |
| Re: | lease pkr & reverse out 30 b | obl. Approx 170' o | emt left in csg. |
| 18. I hereby certify | that the foregoing is true and correct | | 5 25 8/ |
| SIGNED Z | albara t. Key TITLE Dr | lg. & Prod. Techni | |
| (This space for | Federal or State office use) | ACC | CEPTED FOR RECORD |
| APPROVED BY | TITLE TITLE | | JUN 11 1984 |

*See Instructions on Reverse Side RY 5mm